

SOME SENTIMENT FAVORS MOVING CONVENTION OFFICES FROM NASHVILLE

NASHVILLE — (BP) — Since Nashville's city government has asked Baptists here to pay taxes on their property, sentiment has been shown for moving some Baptist offices out of the city.

The Word and Way, Missouri Baptist Convention weekly magazine, editorially supported the move. Editor H. H. McGinty of Jefferson City cited the fact that "the expansion of the Southern Baptist Convention... is moving the geographical center of the Southern Baptist Convention farther and farther away from Nashville."

He added that travel into Nashville by air and rail is not as convenient as it might be, due either to curtailed service or bad weather conditions. He complained of poor hotel facilities also.

Opportune Time

"For some time, the Word and Way has been convinced that consideration should be given

to this matter, (referring to relocation.) This appears to be an opportune time," McGinty declared.

The tax has been assessed chiefly against the Baptist Sunday School Board, largest SBC agency. The Board has challenged the tax in court on the claim its buildings and property are used for religious purposes, therefore are constitutionally exempt. It is awaiting the court's ruling.

Denominational officers recounted the experience of the Convention's Foreign Mission Board in Richmond, Va., a few years ago. When the city government sought to tax this agency, the Board temporarily held up on plans to construct a new office building in Richmond. Virginia state officials inter-

vened and helped quash the tax. The Board remains in Richmond, tax exempt, and has built its new quarters. Meanwhile, during the period of uncertainty, Baptists in Memphis, Tenn., had offered to help the Foreign Mission Board relocate in that city if tax was not overruled.

One of the properties of the Baptist Sunday School Board here included

tax roll is the historic office building at 161 Eighth Ave. No. The Sunday School Board has for several years planned to remodel this building and make it a home for other Baptist offices than those a part of the Sunday School Board.

Major Baptist Office

Major Baptist office in this category is the Southern Baptist Convention

(Continued on Page 2)

State Baptists In Sharp Gain

Mississippi Baptists showed gains in every phase of work in 1959, as compared to 1958, according to figures released by Rev. L. Gordon Sansing, associate executive secretary.

The figures, compiled by the Department of Research and Statistics, Sunday School, Nashville, reveal that Mississippi Baptist Convention church membership now stands at 460,921 as against 450,723 in 1958.

Churches Gain

The number of churches now totals 1796 as compared to 1784 in 1958.

Mississippi Baptists baptized 18,557 in 1959 in comparison to 17,195 in 1958.

Total gifts for all purposes, of the churches, in 1959, was \$19,536,460, as against \$17,881,697 given in 1958.

Total mission contributions in

1959 reached \$3,373,202 as compared to \$3,158,981 in 1958.

The value of church property in 1959 reached \$88,244,897, in comparison to \$81,361,954 in 1958.

Sunday Schools Up

Sunday School enrolment in 1959 reached 307,315 as against 298,817 in 1958 while Baptist Training Union enrolment increased from 135,434 in 1958 to 139,619 in 1959.

Of the 1796 churches in 1959, a total of 293 reported no baptisms, 45 reported no Sunday School, 344 reported no Baptist Training Union and 45 reported no mission gifts.

Of the 1796 churches in 1959, a total of 1143 of them were classified as open country churches, 249 village churches, 174 town churches and 230 of them city churches.

Quarles Completes Decade At Helm

Dr. Chester L. Quarles, executive secretary-treasurer of the State Convention Board, will on April 1 complete a decade of service as leader of Mississippi Baptists.

Dr. Quarles, a native of Wiggins, was called back to the state on April 1, 1950, to become executive secretary after an absence of several years.

He came at the time from the pastorate of the First Church, Sylacauga, Ala.

Grown Substantially Mississippi Baptist life and

1959 Is Worst Year For Crime

WASHINGTON, D. C. (RNS)—The year 1959 was the worst for crime in the history of the United States, Director J. Edgar Hoover of the Federal Bureau of Investigation said here in releasing a preliminary report on uniform crime statistics for the past year.

A 5 per cent increase in juvenile arrests occurred, the FBI chief said. The percentage of increase was the same for large cities as for small. Arrests of adult offenders showed virtually no change from 1958.

All major crime classifications, except burglary and armed robbery, showed an increase from 1958.

Aggravated assaults showed the greatest increase, 7 per cent. There was a 5 per cent increase in the number of murders and 4 percent in the number of rapes known to police. An increase of 2 percent was noted in auto thefts and 1 per cent in larcenies. A slight decrease was registered in the number of burglaries reported to police and a 4 per cent decrease in armed robberies.

N. C. PAPER ELECTS EDITOR

THOMASVILLE, N. C. — (BP) — John Roberts of Shelby, N. C. director of publicity at Gardner-Webb college, has been named to edit Charity and Children here.

Charity and Children is weekly publication of the Baptist Children's Homes of North Carolina. Roberts succeeds J. Marse Grant, who resigned to become editor of Biblical Recorder in Raleigh, weekly magazine of the Baptist State Convention of North Carolina.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, MARCH 31, 1960

Volume LXXXII, Number 13



THE ATTRACTIVE Interest Center in the foyer of the First Baptist Church of Hattiesburg during the State WMU Convention was admired by many. Seen looking on attentively are, from left, Mrs. George Cooke and Mrs. Don Stewart, from Perkinston and Mrs. Leslie Daughdrill from Lumberton. (For additional pictures on WMU Convention please turn to page 6.)

Church-State Battle Possible Over Hospitals

WASHINGTON, D. C. (RNS)—Paul Blanshard, author of controversial books on Church-State relations in the United States, declared here that "the next great battle for separation of Church and State will center on hospitals."

He addressed a National Workshop for Religious Liberals, attended by more than 250 delegates from 18 states, and sponsored by Unitarian and Universalist groups and the Ethical Culture Society.

"The issue will be birth control," Mr. Blanshard said, "and the controversy will center on the use of public money to finance the sectarian practice of medicine."

Overpopulation Problem

"Overpopulation has become as serious a problem in the 20th century as smallpox was in the 19th century," he said. "The American people are not inclined to permit any sectarian group to prevent use of a scientific remedy approved by the majority."

"This is not a question of religious freedom for any group that opposes birth control," he told the church leaders. "No one ventures to dispute freedom for such groups. But no minority group should control government policy on such a question. No group should receive public money for its hospitals unless it is willing to give non-sectarian medical service to patients and doctors without religious discrimination."

The religious liberals heard an appeal for more birth control research from Dr. Robert C. Cook, director of the Population Reference Bureau, a private statistical agency which issues reports on world population trends.

Houston Baptists Launch College Fund Campaign

HOUSTON — (BP) — More than 2,000 Houston Area Baptists attended a special convocation here marking the "birth of a college that could become one of Southern Baptists' foremost institutions."

High Hours At WMU Convention

High inspirational hours, excellent reports, good attendance and the election of officers highlighted the annual meeting of the State Baptist WMU Convention held last week at First Baptist Church in Hattiesburg.

Tupelo was named as the place for next year's meeting with March 28-29 as the date.

ABC Adds Worker For Southland

NEW YORK CITY — (BP) — The American Baptist Convention will soon have its third worker in the Southland.

Clifford G. Hansen of Granville, Ohio, has been appointed general missionary for American Baptist Churches in the South. His appointment was made by the American Baptist Home Mission Societies here.

Mrs. J. T. Lyons of McComb was reelected as president, with Mrs. R. H. Young of Jackson reelected as vice-president.

Miss Sue Tatum, of Yazoo City, was elected as recording secretary to succeed Mrs. W. B. Halliday of Jackson, who had served the customary six-year span of office.

A total of 1356 registrations were recorded with many attending without registering.

Six hundred twenty-five members of YWA, GA, and Sunbeam organizations in the Hattiesburg area attended the autograph teas held on Tuesday evening just prior to the opening of the regular program.

The Convention adopted some changes in its constitution, one causing the district presidents and vice-presidents to automatically become members of the State Executive Board, along with the state officers.

The program began Tuesday morning and adjourned Wednesday afternoon. First Church was host to the Convention which this year met outside of Jackson for the first time since 1942.

Georgia Baptist Hospital Seeks Government Loan

ATLANTA — (BP) — The Georgia Baptist Hospital in Atlanta was given approval March 15 to submit a preliminary application to the Federal Housing and Home Finance Agency for a loan of approximately \$2.5 million to finance construction of a proposed home for student nurses.

BAPTIST PREACHERS AMONG LOWEST PAID

DALLAS, Texas — Southern Baptist preachers are among the lowest paid of America's working people.

This opinion is expressed in an article appearing in the current issue of The Years Ahead, official publication of the Relief and Annuity Board.

And it has statistics to back it up.

A pastor in an average Baptist Church takes home about \$2,312 a year. If a parsonage is provided, up to 1,000 a year more can be added.

However, this sum is far less

than the average Baptist family's income of about \$5,000 a year after taxes and other deductions.

These findings, made recently in a state convention survey, also reflect the salary picture of preachers indicated in statistics compiled by the Research and Statistics Department of the Sunday School Board.

Average Cited

It showed the average salary of pastors in churches with 400 members nad under is \$2,480 a year. Almost 24,000 Southern

(Continued on Page 2)

Pastors And Missionaries' Assembly To Be April 25-29

The annual Mississippi Baptist Pastors and Missionaries' Assembly will be held at Gulfshore Assembly April 25-29, it has been announced by Rev. Foy Rogers, secretary of the Department of Cooperative Missions of the State Convention Board, sponsoring unit for the Assembly.

Up to 200 pastors, association superintendents of missions, and other church and denominational leaders from every section of the state are expected to attend.

Attention Cited

Special attention is called to the fact that the Assembly will be held at Gulfshore, the new state facility at Henderson Point, instead of at Kittiwake Assembly, where it was originally scheduled to meet.

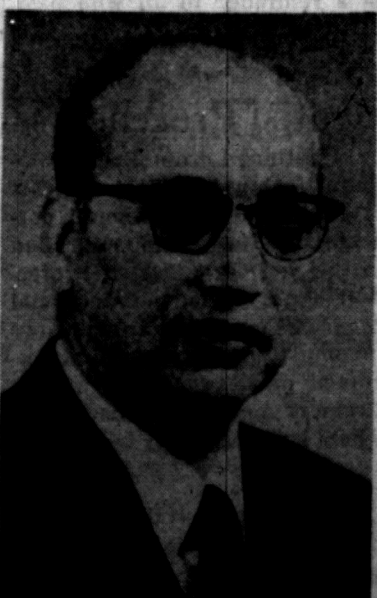
Nine outstanding out-of-state personalities will appear on program. These are:

Out-of-State Personnel

Dr. Harry P. Stagg, executive secretary, Baptist General Convention of New Mexico; Dr. L. O. Griffith, Director of the Division

Circulation

This Week 91,619
Gain 97



Dr. D. Swan Haworth

SOUTHERN SEMINARY ADDS 3 TO FACULTY

LOUISVILLE, Ky. — The appointment of three professors to the faculty of Southern Seminary has been announced by Dr. Duke K. McCall, president.

The new professors are Dr. D. Swan Haworth, Dr. Raymond B. Brown and Dr. H. E. Barefoot.

Dr. Haworth, a native of Knoxville, Tenn., and former pastor of First Baptist Church, Vicksburg, Miss., has resigned his position as pastor of the First Baptist Church, Lumberton, North Carolina, to take over his duties at Southern as an associate professor of pastoral psychology. He received his Th. M. degree from Southern in 1930 and his Ph. D. at Southern in 1934.

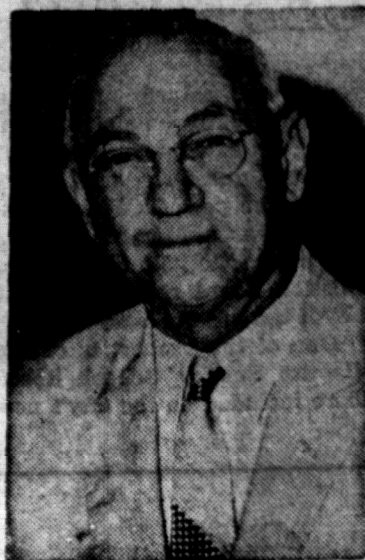
Member Board Trustees

He was a member of the

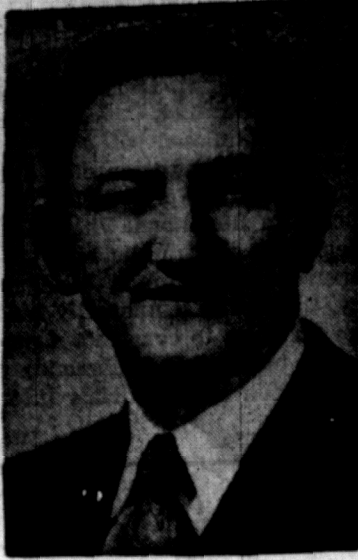
(Continued on Page 2)



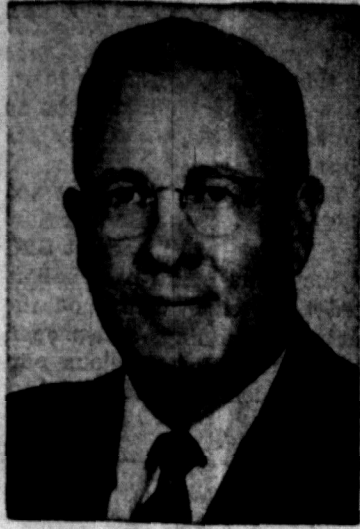
Dr. L. O. Griffith



Dr. E. F. Haight



Dr. Jaroy Weber



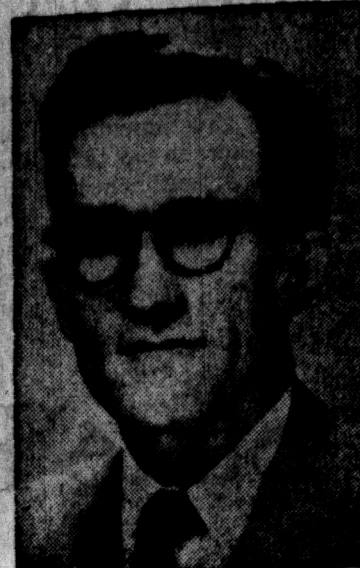
Dr. Harry F. Stagg



Dr. Joe Burton



Rev. Wayne Todd



Dr. W. C. Fields

Out-of-State Personnel For Pastors And Missionaries' Assembly

The Southern Baptist Pastors' Conference MIAMI BEACH, FLORIDA May 16-17, 1960

W. O. VAUGHT, Jr., President
WAYNE DEHONEY, Vice President
ROBERT BARKER, Secretary-Treasurer

Theme—"I Surrender All"

Scripture—"Lord, what wilt thou have me to do?" Acts 9:6
MONDAY, MAY 16, 1960

Monday Morning Session

- 9:00 Song and Praise Amon Baker, Ark.
Scripture—A Word Record Production
Season of Prayer John H. Haldeman, Fla.
9:20 Welcome to Miami C. Roy Angell, Fla.
9:30 Forecast of Program Events W. O. Vaught, Jr., Ark.
9:40 Solo—"How Great Thou Art"—Miss Joe Ann Shelton, Tex.
9:45 Message—"The Making of a Minister"—H. G. Moore, Tex.
10:20 Searching for Spiritual Power
Scripture—Matthew 7:1-5
Solo—"The Lord's Prayer" W. Morris Ford
Message—"It's Me, O Lord" Chester Swor, Miss.
10:50 Solo—"Why?" Mrs. Hoke A. Branham, Jr., Tex.
10:55 Message—"Who Crucified Jesus?" G. Earl Guinn, La.
11:35 Announcements and Forecast
11:40 Bellevue Quartet, Memphis—"Take Up Thy Cross"; "My Jesus I Love Thee"—Miss Ruth Calvert, Mrs. Frances Mark, Mrs. Ruth Parchman, Miss Frances Calvert.
11:45 Message—"Unconditional Surrender"—W. Ramsey Pollard, Tenn.
Benediction

Monday Afternoon Session

- 2:00 Song and Praise Amon Baker
Scripture—A Word Record Production
Season of Prayer Robert Barker
2:20 Forecast of Baptist World Alliance Meeting at Rio—Theodore F. Adams, Va.
2:40 Searching for Spiritual Power
Scripture—John 1:43-51
Solo—"Open My Eyes That I May See" W. Morris Ford, Tex.
Message—"Unlikely People, Unlimited Possibilities"—Chester Swor, Miss.
3:05 Solo—"Saved By Grace" Miss Joe Ann Shelton
3:10 A Panel Discussion Wayne E. Oates, Ky., Dir. "Maintaining the Minister's Health"—Myron C. Madden, La.
Solo—"But This I Know"—Mrs. Hoke A. Branham, Jr.
4:00 Message—(Subject to be announced)—M. J. Gebork, Mass.
Benediction

Monday Evening Session

- 7:00 Song and Praise Amon Baker
Scripture—A Word Record Production
Season of Prayer Wayne Dehoney, Tenn.
7:15 Bellevue Quartet—"Nothing Between"; "The Lily of the Valley"—Mrs. Ruth Parchman, Miss Ruth Calvert, Mrs. Frances Mark, Miss Frances Calvert
7:20 Message—(Subject to be announced)—H. E. Butt, Jr., Tex.
7:45 Solo—"The Glory of His Presence"—Mrs. H. A. Barnham
7:50 Searching for Spiritual Power
Scripture—1 Cor. 13:1-3 and 8:13
Solo—"The King of Love" W. Morris Ford
Message—"Only Love is Adequate" Chester Swor
8:05 A Dramatic Presentation Charles A. McGlon, Ky.
The Southern Baptist Seminary Dramatic Group
8:50 Pastors' Conference Offering
8:55 Solo—"He Lifted Me" Miss Joe Ann Shelton
9:00 Message—"God's Prophets Through the Ages"—W. A. Criswell, Tex.
Benediction

Tuesday Morning Session

- 9:00 Song and Praise Amon Baker
Scripture—A Word Record Production
Season of Prayer J. Roy Robinson
9:20 Message—"Operation Pentecost" Angel Martinez, Ark.
9:50 Special Music Al and Ivy Walsh, Ga.
10:00 It Happened To Me—A Period of Personal Testimonies
New Missionary Appointees—(Names to be announced)
"What Christ Means to Me" Carl Vaught, Tex.
"When Christ Chose Me" Jimmy Karam, Ark.
10:45 Searching for Spiritual Power
Scripture—1 Timothy 2:1-7
Solo—"Just A Closer Walk With Thee"—W. Morris Ford
Message—"If the Gold Rust" Chester Swor
11:15 Picture of Conference
Forecast of Remaining Program
11:30 Bellevue Quartet—"The Name of Jesus"; "Then Jesus Came"—Mrs. Ruth Parchman, Miss Ruth Calvert, Mrs. Frances Mark, Miss Frances Calvert
11:45 Message—"Lullaby, Alibi, and By-and-By"—R. G. Lee
Benediction

Tuesday Afternoon Session

- 2:00 Song and Praise Amon Baker
Scripture—A Word Record Production
Season of Prayer Verlin Kruschwitz, Ky.
2:20 Solo—"I Am Amazed" Miss Joe Ann Shelton
2:25 Presentation of Former Presidents and Their Wives
2:35 Election of Officers and Miscellaneous Business
Pastors' Conference Offering
2:55 Solo—"The Saviour's Name" Mrs. Hoke A. Branham, Jr.
3:00 Searching for Spiritual Power
Scripture—John 21:15-17
Solo—"How Great Thou Art" W. Morris Ford
Message—"The Hungry Sheep" Chester Swor
3:30 Bellevue Quartet—"The Ninety and Nine"; "I'll Go Where You Want Me To Go"—Mrs. Ruth Parchman, Miss

Big Rio Stadium Assured

RIO DE JANEIRO, Brazil — When it was first announced that Billy Graham would preach at the closing meeting of the tenth Congress of the Baptist World Alliance, Rio Baptists were doubtful that the huge Maracanao Stadium could be secured for Sunday afternoon.

The reason: The first Sunday in July is usually opening day for the international soccer tournaments, and to the average Brazilian nothing comes ahead of "futebol."

Prayers were asked that this mountain be removed. Evangelical political leaders were contacted.

An appeal was made to the Brazilian Sports Federation. Fingers were kept crossed.

Last week the stadium officials gave definite word that Baptists will be able to use the huge arena on Sunday afternoon as requested.

Maracanao stadium will seat 200,000, and Brazilian Baptists hope to fill it to capacity, making this the biggest single evangelistic meeting in history.

WMU Occupies Two New Floors

BIRMINGHAM, Ala. — (BP) — Woman's Missionary Union, Auxiliary of the Southern Baptist Convention has moved into higher ground.

Members of its promotion division entered their private offices on the two floors recently added to the Union's building here.

The new addition, built at an estimated \$400,000, was paid for with income from sales of magazines and priced supplies.

The two new floors provide private offices for professional personnel, four secretarial pools, an auditorium seating 165, enlarged art facilities, an electric kitchen and reference library.

'Sunday Schools of Atheistic Knowledge'

MOSCOW (EP) — Moscow Radio announces that a new kind of "Sunday school" is appearing in various parts of the USSR. It is described as a "Sunday school of atheistic knowledge," featuring courses by leading scientists.

Wake Up And Read! - - April 3-9 Is National Library Week

NASHVILLE, Tenn. — (BSSB) — WAKE UP AND READ! Open Wonderful New Worlds! the theme for National Library Week, April 3-9, is actually demonstrated by these teen-agers! "For a Better-Read, Better-Informed America," the youth of today must read today to know tomorrow.

The Church Library Service

of the Baptist Sunday School Board is co-operating in promoting the Week, through Southern Baptist churches. Special emphasis is being given to reading for teen-agers.

National Library Week is sponsored by the National Book Committee, Inc., in co-operation with the American Library Association.



ONE TEEN-AGER to another in their special lingo, said this about National Library Week: "Wake Up and Read! Like man, you say you're not interested in rolling the eyeballs along the duplicated dots. Crazy man, crazy! Daddy-O, get in the groove, you gotta dig this reading the most! So, whadda ya do? Drift on down to the church library, gander around the racks, and grab yourself a glob of ink. Like crazy, you'll be mad because you did!"

Ruth Calvert, Mrs. Frances Mark, Miss Frances Calvert
3:35 Message—"God's Man in a World of Revolution"—Billy Graham, Tex.
"The Hallelujah Chorus"—Warren M. Angell, Okla., Dir. (Combined Choirs)
Benediction

Organist—Kurt Kaiser, Tex. Pianist—Charles Manguson, Tex.



W. J. RYMER has not missed a Brotherhood meeting at Crosby Church since a Brotherhood was organized there in November, 1952. Neither has he missed an associational Brotherhood meeting in Mississippi Association during that length of time. And he has attended two state Brotherhood meetings. Rev. Charles W. Stevens is pastor of the Crosby Church.

Golden Gate Is Dedicated

By Margaret Fairburn
Seminary Student

Services of dedication for Golden Gate Seminary were held on the beautiful new campus on Strawberry Point, Mill Valley, California, March 8-10.

The dedication was emphasized by the three special days. The first of these was Communion Day, when outstanding civic leaders came to welcome us to the community and to extend their congratulations. Academic Day was presided over by Dr. William A. Carleton, dean of the seminary. The academic address was brought by Dr. Walter Pope Binns, President of William Jewell College.

Day of Climax

Climaxing these three days was Denominational Day. Services on this day featured Dr. Ramsey Pollard, president of the Southern Baptist Convention, who preached the dedicatory sermon, and Dr. Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention, who gave emphasis to the Cooperative Program in its relation to Golden Gate Seminary.

The seminary, under the leadership of President Harold Graves, moved to its new site in July, 1959. The largest of its kind on the West Coast, the seminary has an enrollment this year of 348. There are twenty-eight completed buildings on the campus. The seminary family looks forward to the building of a chapel which, in the words of Dr. Pollard, will "be erected on the highest hill with a spire pointed toward heaven as a reminder to all who pass this way that God is."

Baptist Preachers - -

(Continued from Page 1)

Baptist churches fall in this category and only a small percentage of this group is enrolled in the Southern Baptist Protection Plan, the denominational program for providing pastors income if he retired, if he becomes disabled before his retirement or to aid his widow when he dies.

No one ever told the members of our church that you can leave between Sunday school and the preaching service. — Geo. S. Lozuk, missionary to Venezuela.

Quarles' Quotes

By The
Executive Secretary-Treasurer

Registration

Dr. Porter Routh of Nashville, the Executive Secretary of the Executive Committee of the Southern Baptist Convention, writes that he is sending registration cards for the Southern Baptist Convention which will meet in Miami Beach, May 17-20.

Let us urge all messengers to write our office (a post card will do) for these cards. No church needs more than ten (10) cards and most churches need a smaller number. Read constitution of Convention in S. B. C. Annual.

These cards must be properly filled in and signed by either the church clerk or moderator.

Convention

It has become a real problem in these last ten or more years to find a city that can house, feed and accommodate such a large convention. There are only a few places in America that can do it.

The "off season" at Miami Beach makes it an ideal spot. Rooms for individuals or families are no problem at all. Our Florida leaders are making great plans for our coming.

Florida is one of the fastest growing states in the union. Dr. John Maguire and his wonderful corps of workers are keeping abreast of their increasing opportunity.

Gulfshore

I suppose nothing in our Mississippi Baptist life has so captured the imagination of many as the wonderful assembly down on the Gulf Coast. The mail continues to bring contri-

butions from individuals and churches. One of the latest is from Dr. and Mrs. Pat Clendenning, Southern Baptist Missionaries located at the International Seminary at Zurich, Switzerland. Pat formerly was minister of education at Jackson, First Church. He is a Jacksonville native. Monte, his lovely wife, native of Batesville, was on the staff of Jackson Northside and Greenwood, First before joining the faculty of the School of Religious Education, Southwestern Seminary.

Ambassadors

The three Royal Ambassador Conferences held last week in Pontotoc, Vicksburg and Laurel were successful from every standpoint. Attendance was outstanding. Leaders and boys attended in great numbers.

Missionary Clinkscales of Brazil, Frank Black of the Brotherhood Secretary gave missions a tremendous boost. I was happy to talk about our state mission opportunity.

Full credit should go to Lee Ferrell, Associate in the Brotherhood Department, who was in charge of the meeting. The spirit and attendance was to the credit of the local men leaders and Lee Ferrell.

Revivals

This is meetin' time! In hundreds of our churches revivals are being held. Countless others are in the preparation state. This is our main business. A state convention may raise more and more money each year but if it is not winning more and more to Christ every year it is failing. Evangelize or fossilize.

Southern Seminary

(Continued from Page 1)

board of trustees of Southern Seminary from 1941 to 1951 and is currently serving as a member of the board of trustees of Wake Forest College. He is also serving at the present time as president of the Southern Baptist Conference on Counseling and Guidance. Dr. and Mrs. Haworth have four children.

Dr. Brown resigned as pastor of The Tabernacle Baptist Church, Richmond to accept the position as associate professor of New Testament Interpretation. He is a former professor of Bible and Religion at the University of Richmond.

Dr. Barefoot is serving at the present time as professor of New Testament and Greek at Union University, Jackson, Tennessee and has been named assistant professor of New Testament Interpretation.

These three men will take over their new duties August 1.

Pastors And - - -

(Continued from Page 1)

Fields, Public Relations Secretary of the Executive Committee of the Southern Convention, Nashville.

Assisting Rev. Rogers in directing will be Dr. Chester L. Quarles, Executive Secretary-Treasurer, and Rev. L. Gordon Sansing, associate executive secretary.

Directing the music will be Rev. Troy Prince, of Meridian, Lauderdale County superintendent of missions, with Arthur L. Nelson, business manager of the State Convention Board, Jackson, at the organ, and Rev. Eugene Tennison, of Tishomingo, superintendent of missions of Tishomingo Association, at the piano.

Quarles Completes - -

(Continued from Page 1)

for use beginning in April. Many other improvements and enlargements have been made.

Dr. Quarles himself has been honored during these 10 years. In 1952 he was awarded the honorary degree of Doctor of Divinity by Mississippi College.

In 1958 he was elected first vice-president of the Southern Baptist Convention and during the past 10 years served one year as president of the Association of State Secretaries.

Some Sentiment - - -

(Continued from Page 1)

tist Convention Executive Committee. Others who have been included in plans for the renovated 161 Eighth Ave. building are the Convention's Education Commission, Christian Life Commission, Southern Baptist Foundation, and Commission on American Baptist Theological Seminary.

The Executive Committee of the SBC was in its semi-annual session the very day the 161 Eighth Ave. building was assessed taxes of \$131,400. When it learned of the unexpected action, it instructed its new building committee to reconsider renovation in light of the tax situation.

A few days after the Executive Committee session and tax decision, the Nashville Tennessean, city daily newspaper, pointed out that the city's tax decision could cost it these Baptist offices. It reported that about \$30 million a year clears through Nashville banks because the Southern Baptist Convention's treasurer's office and the office of the Southern Baptist Foundation are in Nashville.

Revival Dates

Yale Street, Cleveland: April 17-24; Rev. Jack Nazary, West Jackson Church, Jackson, evangelist; Rev. Paul Wilson, pastor.

Temple, Forest: April 3-8; Rev. Clyde Riley, Moulton, Alabama, evangelist; Rev. R. A. Coulter, pastor.

Hattiesburg, Southside: April 3-10; Rev. Billy R. Mills, pastor, Culvert Street Church, Whittier, Ala., evangelist; Glenn Nielsen, Carey College, song leader; Rev. Garland McInnis, pastor.

Drew: April 3-10; Dr. V. L. Stanfield, New Orleans Seminary, evangelist; Rev. Harry Kellogg, First Church, Indianola, song leader; Rev. Johnny L. Taylor, pastor.

Ruth: April 3-8; youth revival; Fisher Humphreys, Mississippi College, evangelist; Gary Fagan, M. C., song leader; Rev. Lenno Powell, pastor.

Grenada, Emmanuel: youth-led revival; April 1-3; Robert Shurden, Miss. College, evangelist; Rick Tutor, Miss. College, song leader; Rev. Geo. A. Nichols, pastor.

Fellowship (Jones): youth revival; April 1-3; the B. S. U. of Jones County Junior College, under the direction of Rev. Tom Shirley, will lead the revival; Rev. Kenneth Ball is pastor.

Brookhaven, First: April 3-10; Dr. Bob N. Ramsay, pastor and evangelist; Dr. W. H. Souther, New Orleans Seminary, song leader.

Hollandale: April 3-8; Dr. Wyatt Hunter, First Church, McComb, evangelist; Paul Nunery, song leader; Rev. Joe Hudson, pastor.

Coldwater: March 30-April 3; youth revival; Rev. Grady Crowell, Clarke College, evangelist; Rev. Don Moore, Clarke College, evangelist; Rev. Clyde Wroten, pastor; (Youth Week: March 27-April 3).

Harmony, Laurel: April 10-17; Rev. B. S. Hilburn, evangelist; Rev. W. P. Young, Jones County Association Missionary, song leader; Rev. T. E. Fant, pastor.

Crestwood Jackson: April 3-10; Rev. Howard H. Aultman, pastor, First Church, Columbia, (in picture) evangelist; Bill Shepherd, song leader; Rev. J. C. Renfro, pastor. The nursery will be open.

Eastside (Rankin): April 3-8; Rev. Johnnie Gibson, pastor, East Side Church, Magee, evangelist; Bobby Herring, song leader; Rev. Ace McVay, pastor.

Jackson, Emmanuel: April 3-10; Dr. E. J. Daniels, Orlando, Florida, evangelist; Lowell Leistner, guest soloist and song leader; Rev. W. R. Stories, pastor.

Mt. Zion (Rankin): April 10-15; Rev. Charles Jones, Section, Alabama, evangelist; Rev. Glyn Wiggins, pastor.

Griffin Street, Moss Point: April 4-10; Rev. Wesley R. Robertson, Stove Creek Church, Jackson, Alabama, evangelist; Bob Nations, East Moss Point Church, song leader; Rev. Ernest Rockwell, pastor.

Union (Smith): April 8-10; youth revival; Richard Brogan, Miss. College, evangelist; Joe Ainsworth, Carey College, song leader; Gene Fant, pastor.

Longview: April 3-10; Rev. Harry McGuffee, Ethel, La., evangelist; Rev. W. E. Alexander, pastor.

Pleasure, 1st: April 3-10; youth revival; Rev. Harold Bryson, evangelist; Lewis Harrington,



ATOMIC ATTACK—PROTECTED CITY HAS SUBTERRANEAN CHURCH — (Ithaca, N. Y.)—Worshippers would attend services safely in the underground portion (shown by cutaway) of modernistic churches like this during atomic attacks. At other times the subterranean part may be used for Sunday school classes, while services are held above ground. The church was conceived by Cornell University's College of Architecture as one of the structures in a model plan for an industrial city of 9,000 people built above and below ground to provide protection against nuclear attacks. The model city consists of a series of neighborhood shelters underground connected by subterranean corridors and a transit system. These structures may be used in normal circumstances as well.—(RNS Photo).

April 8 To Be Homecoming Day At Clarke

Friday, April 8, will be Homecoming Day at Clarke College. The annual Homecoming Day is being changed from the commencement time to avoid the conflict with the Southern Baptist Convention and to enable many more alumni to be present.

A full day of interesting activities is being planned, beginning with registration and tours of the campus as the guests arrive. There will be a meeting of the Alumni Association, a baseball game and other activities for the prospective students. Following the evening meal there will be a program of music featuring the Chorus, and special vocal and instrumental numbers. The speech department will also contribute to the program.

A very important feature of this Homecoming is the bringing to the campus of many fine young people who may be interested in attending Clarke.

The alumni will enjoy looking over the new buildings and improved physical facilities, the renewal of fellowship with former associates, and the contact with the outstanding student body of 1960.

President W. L. Compere reports that Dr. Levon Moore, Laurel, and Joe Baker, Newton, president and secretary of the Clarke Alumni Association, are making detailed plans to assure the success of the Homecoming Day. The Newton Alumni, under the direction of Bob Lay, president, will use the local organization to promote the plans.

music director; Jan Cutrell, pianist; Rev. James Fancher, pastor.

Anchor (Laf.): April 3-8; Rev. Schuyler Batson, First Church, Oxford, evangelist; Rev. Billy J. Beckett, pastor.

Hattiesburg, Immanuel: April 3-10; Rev. Van Hardin, First Church, Moss Point, evangelist; George Crawford, Minister of Music, Temple, Hattiesburg, song leader; Rev. C. B. Hamlet, III, pastor.

Antioch (Neshoba): April 4-8; Rev. Wayne Crenshaw, Edon Church, Jasper County, evangelist; Rev. Truett Goldman, pastor, Oak Grove Church, song leader; Rev. Isaac Boggs, pastor.

Vicksburg, Immanuel: April 3-8; Rev. Bill Baker, evangelist; Kendall Smith, song leader; Rev. Gene Blalock, pastor. (The Miss. College Choir will sing on Thursday night during the revival).

As I sat in church services in Nigeria, I felt remorse surging within me about my unused yesterday and failures, but it was soon submerged by the hope for better used tomorrow.—Jamie C. (Mrs. Hobart) Maiden, mother of Dr. Joanne Maiden, Southern Baptist missionary to Nigeria.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. CHARLES NETHERTON
Secretary

CAROLAN MADISON
Associate
J. M. HAYNES, Associate
JOHN B. ALEXANDER, Associate
W. T. DOUGLAS, Associate

OPERATION HOME STUDY Dr. Price presents the work of Jesus, the Master Teacher, in an interesting and profound manner.

This book will be helpful not only to teachers, but also to department officers, general officers, class officers, and class members. The purpose of the Sunday school is to teach the Bible. All persons connected with the Sunday school should diligently seek to learn more from Jesus the Teacher.

1960 BOOK The recommended study course book for Operation Home Study, 1960, is *Jesus the Teacher*. This book was written by Dr. J. M. Price, director emeritus of the School of Religious Education, Southwestern Baptist Theological Seminary, Fort Worth, Texas, and present professor of religious education, Hardin-Simmons University, Abilene, Tex. In the book

SUGGESTED PROMOTIONAL ACTIVITIES Suggested Dates

1. Present plans for Operation Home Study to general officers and department superintendents April 20
2. Present plans for Operation Home Study to all teachers and officers at weekly officers and teachers meeting April 27
3. Order study course book *Jesus the Teacher* from Baptist Book Store April 28
4. Mimeograph the questions for written work as found in the book *Jesus the Teacher*, leaving space for the answers. These questions appear at the end of each chapter in some editions, under the heading "Questions for Review and Examination." May 2
5. Mimeograph Operation Home Study enrollment forms May 9
6. Pastor signs up all general officers May 15
7. General superintendent signs up all department superintendents May 18
8. Publicize Operation Home Study in church bulletin, department assemblies, and preaching services May 22
9. Department superintendents sign up department officers and teachers May 25
10. Teachers of Adult and Young People's classes sign up class officers, and group leaders sign class members May 29
11. Publicize dates when workers and members are to complete questions and reading of the book June 5
12. Completed work due from general officers June 26
13. Completed work due from department officers July 10
14. Completed work due from all teachers, Cradle Roll and Extension visitors, Young People Away correspondents July 24
15. Completed work due from Adult and Young People's class Officers and members August 7
16. Check up on all who enrolled who have not turned in completed work August 8
17. Mail Request for Book Awards—Home Study (Form 151) to Church Study Course Awards Office, 127 Ninth Ave., North, Nashville 3, Tenn. August 15

SUNDAY SCHOOL WEEK AT GULFSHORE ASSEMBLY August 22-26, 1960

Write W. R. Roberts, director of assemblies, Gulfshore Baptist Assembly, Pass Christian, Mississippi, for rates, accommodations and information. Our office will also provide you with the general information regarding this week.

A Brazilian woman living in Jaciara, in the state of Mato Grosso, Brazil, said of Missionary Ann Wollerman, "The people of Jaciara have only the Lord in heaven and Dona Ana on earth to help them."

As we were driving through one village to reach another, a group of people stopped the car and asked why we were driving through their village without stopping to give them the gospel.—Marjorie Jones, missionary to Ghana.

March 31, 1960

THE BAPTIST RECORD 3

Rural Contribution Is Cited

By Carl A. Clark
Professor
Pastoral Ministry and Rural Church Work Southwestern Seminary, Fort Worth

In the buzz of industrial activity and international tensions the small primary-type community is often forgotten. We need to stop occasionally and ask the question, "What has the small rural community done for American heritage, past, present, future?"

Personal Values

In talking about the rural community we are thinking of the small town of 2500 population or less and the open country neighborhoods. These are the type communities where people know each other intimately; where people have largely grown up together. These are the communities where people have repeated face-to-face contacts with the same people. This has been commonly referred to as the primary-type community since the interpersonal relationships are of a primary or face-to-face nature. In this type community most personal contacts are between members of a family or between neighbors. Since these relationships are extremely personal in nature and seldom contractual these small type communities have made a strong contribution to the heritage of America in the direction of personal values. Whenever communities grow so big that the relationships between people become impersonal, automatic, and categorical then the personal values of human life are to some degree lost.

For example, crime rates and divorce rates invariably increase with the size of the community throughout America.

This is to say not simply that there is more crime in the large city, but there is more crime per number of people in the cities with less crime and less divorce per number of people in the small community.

Small Community Cited Mass society seems to destroy personal integrity. The recent scandals over rigged TV programs could happen only in a mass society. Not simply because TV could happen only in a mass society but the impersonal type relationships which destroy personal integrity can only happen there. In a small community where people have business dealings with persons whom they have known for years and years there is little room for lack of honest dealings. To be sure, honesty and moral integrity should come from strong personal Christian convictions but in the small community social pressures reinforce these moral convictions. On the other hand, mass society with its impersonal relationships offers vast temptations for a let down in personal integrity.

The original area of the Southern Baptist Convention has been so predominantly rural, that is, made up of the small towns and open community neighborhoods, that they no doubt have made a strong contribution in this area of personal values. It is likewise true that if moral integrity is to be preserved then Southern Baptists, because of this inherent situation have a significant responsibility to try to preserve these values.

Spiritual Saturation

Often in the small community religion permeate the whole of life. That is to say, because the community is small and the people know one another well, and because of the vitality of Christian faith, Christian standards of conduct become the approved type of action. The principles of Christianity are applied to all activities of life, business, social, and otherwise. Religion is not just confined to a worship service on Sunday morning. Too often in the large urban area, simply because of the vast number of people, churches are pushed off to one side and religion becomes just another special interest group. The church is seldom as influential in shaping community standards in metropolitan areas. The church seldom catches the ear of mass society but the church can permeate the atmosphere of life in the small community. Thorough spiritual saturation of the life of the community helps in turn to strengthen the church and thus enables the church to strengthen the community. This is a significant contribution of the small community to the total life in America.

Christian Concern

American life grew out of the small democratic Christian community. This is our historical heritage. The emphasis is frequently placed upon the democratic nature of these small communities. Perhaps it is often overlooked but it should be pointed out that those small communities were also described as Christian in character as well as democratic. The Christian tradition and the democratic practice went hand in hand in building American life.

The question now arises, "How can the ethical, social, and political contributions of the small communities of America be maintained in mass society?" These ethical, social, and higher political standards have been developed and matured in the intimate personal interaction of these people in close intimate fact-to-face relationships in the small community. This is to project the thesis that the ethical standards of America have been generated in small Christian communities of America. If this is true, how can they be maintained in mass society? This is the burning question which is often overlooked in present day discussion.

Should Be Active

Since Christian churches were so vital in creating the ethical standards of America, it would seem to be just as certain that the churches must be active in preserving these values. The church often becomes a community within a community. This should not be to the isolation of the church from its total community but it must be a Christian community within a larger secular community. The spirit of neighborliness, friendliness, and family life developed and cultured in the church are significant contributions which have been made by the small communities. This can be true of the church in the large community or in the small community, in the small community the church can perhaps more effectively saturate its community with Christian atmosphere and standards. In the large community the church must be satisfied with nothing less, though it may have a more serious task. Still within its own face-to-face personal relationships, it can develop that spirit of integrity and brotherhood which is characteristic of the Christian faith as well as one of the cardinal virtues of American Heritage.

Rural churches have made significant contributions in these directions in the past. It is certainly true that they should continue to make these contributions in the present and project them on into the future.

SOUTHSIDE MEETS IN REDECORATED AUDITORIUM

Rev. John L. Cook, Jr., pastor, announces that Southside Church, Columbus, held the

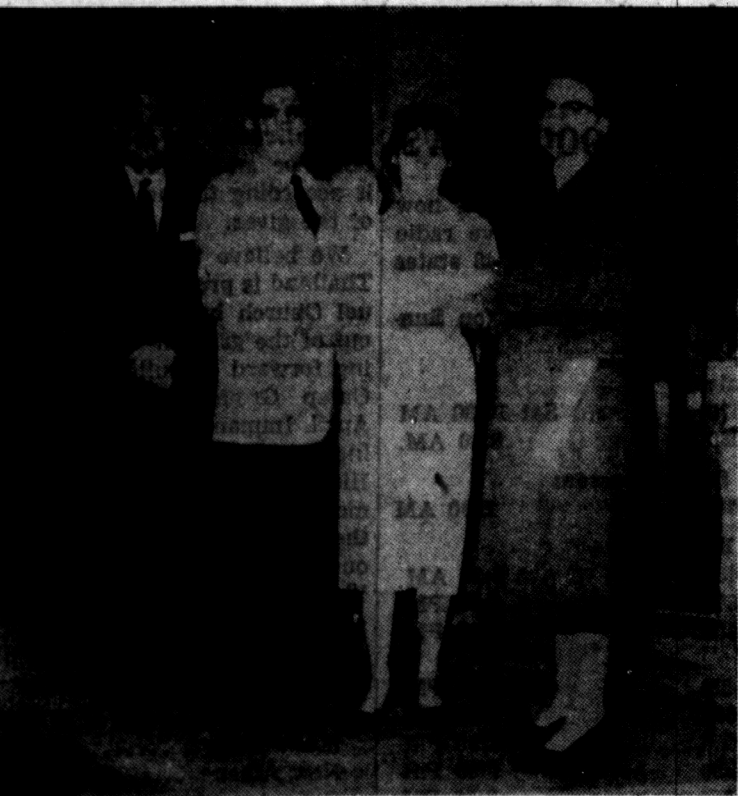
first service in their newly renovated auditorium on March 20. The congregation participated in a service of thanksgiving and dedication. Glenn Lollar, Sunday school supt., reports a record attendance on that date.

Formal dedication services to be held soon will be announced in the Baptist Record.

The sanctuary has been completely remodeled, with the following features added: a prayer room; a "cry" or "quiet" room; a vestibule at the front of the building; a brick veneer front; new pews and pulpit furniture; new communion table; choir and instrument screens; wall-to-wall carpeting; acoustical tile ceiling; tile flooring in the two new rooms and vestibule; new plaster and paint on the walls; central heating and air-conditioning system.

While work was being done, the church met in the chapel of the educational building.

Southside sponsors a regular broadcast over Station WGBI, Columbus, each Sunday at 12:30.



TEDDY JOE MADDOX, the baby shown above with his parents, Mr. and Mrs. Troy Maddox, was the first baby to be enrolled in the Cradle Roll Department organized at West End Church, West Point, last October. Rev. Gwin Middleton, left, is West End pastor; Mrs. Maggie Estes, right, is Superintendent of the Cradle Roll Department, which now has 15 members. Jimmie Praett, Sunday school superintendent, led in organizing the Cradle Roll work, with the assistance of Mrs. M. W. Tillman, department superintendent at First Church, West Point.

We are confronted by an ocean of need and until now we have busied ourselves with noisy attempts to dip it dry with a teaspoon.—Elmer S. West, Jr., secretary for missionary personnel for the Southern Baptist Foreign Mission Board.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

March 31, 1960

Congratulations, Dr. Quarles!

On April 1 you will complete ten years of service as leader of Mississippi Baptists.

Our Convention has never known a decade of greater advance than these years have seen. In every area of our work this has been a period of remarkable gain.

You have challenged us with your far-seeing vision;
You have directed our course with your astute wisdom;
You have inspired us with your indomitable spirit;
You have encouraged us with your unflagging zeal;
You have lifted us closer to God with your Christ-like spirit.

On this anniversary occasion we congratulate you on the record Mississippi Baptists have made under your leadership, and pray that God will give you many more years of service in our midst.

A First And Second Look

Mississippi Baptists have made remarkable gains during the ten years just ended. Some of the Mississippi summary reports for 1959 have just been released by the Department of Survey and Statistics in Nashville and are given elsewhere in this issue of the Record. We have studied some of those figures in the light of ten years ago (1949) and have found some amazing facts.

Percentage Gains

The number of churches has increased approximately 15%, but the membership has increased almost 20%. This was made while the population of the state increased less than one per cent.

Sunday school enrollment increased almost 50% and Training Union enrollment more than 80%. WMU and Brotherhood reports are not yet available.

Total gifts of the churches grew by more than 125% and mission gifts almost 150%. Cooperative program gifts increased more than 200%. Property values of the churches also showed more than 200% gain.

These figures make us rejoice and thank God. They indicate that our churches are at work, and have splendid leadership. They also reveal some measure of the strong denominational leadership which God has given us.

A Second Look

A second look at the figures however, reveals facts which give pause in our thinking. A more careful study shows that our enlistment task is not complete, but has actually just begun.

More than 50% of our members are not enrolled in Sunday school, and more than 75% are not enrolled in Training Union.

Our total giving is only about one-third of the tithe, and the mission giving is only about 17% of the total offerings. Just 12% of the total gifts of the churches in 1959 was given to missions through the Cooperative Program.

We baptized nearly 3,000 more than we baptized in 1949, but the ratio was much less, because we had nearly 90,000 more members than reported ten years ago. We had one baptism in 1959 for each 25 members.

In 1959, 293 churches reported no baptisms, 45 reported no Sunday school; 344 reported no Training Union, and 45 reported no mission gifts.

These facts startle us and reveal that our enlistment task is actually just begun. As great as our gains have been our need for continued advance in enlistment is even greater.

Teaching and Training

The 1960 emphasis in Jubilee Advance is "Enlistment Through Bible Teaching and Training". This is a time when we should enter into the task of enlisting the very last member to active participation in every phase of the church life.

Make Mississippi Dry

The public press reports that a Senator has introduced a bill in the Mississippi Senate to "put teeth into the prohibition laws". He is reported as saying "If we don't legalize it we ought to do away with it. Let's get out from under this hypocrisy".

This is exactly what the dries want. They do not want conditions to remain as they are, but desire for action to be taken to really dry up the state.

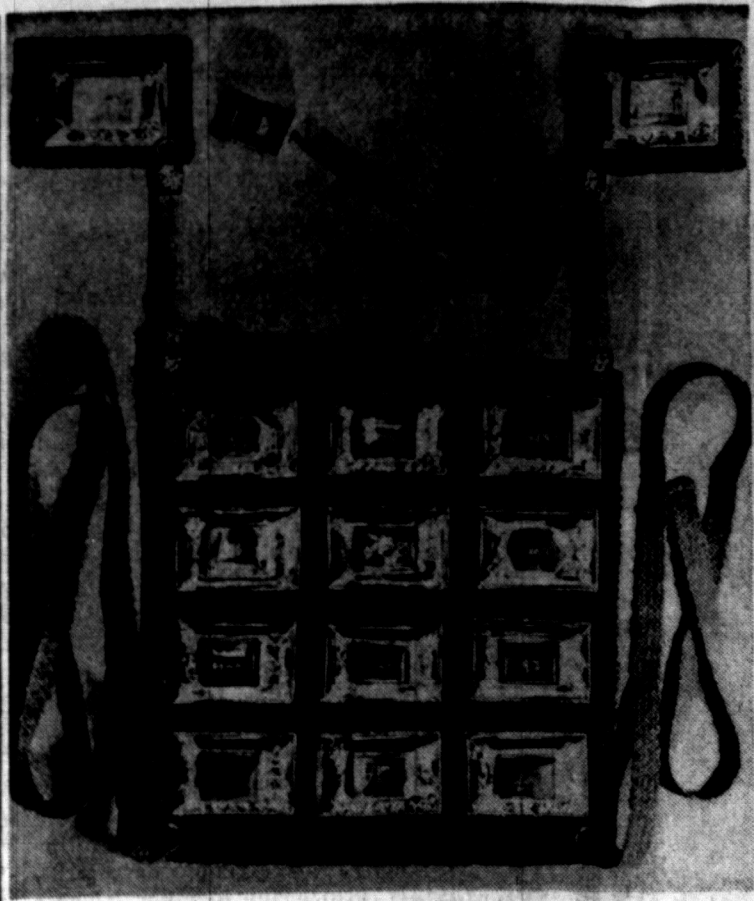
We are not promoting this particular bill since we have not seen it and do not know its contents. However, we are definitely in favor of action to really dry up our state. We believe that it can be done, and that the time, to do it is now. We believe that the majority of the people of Mississippi do not want liquor in any form; they want a state that is dry legally and actually.

Mississippi Beams 'The Good News'

Southern Baptists' Radio and Television Commission now produces and distributes on a regular weekly basis five radio programs and one television series to 831 stations in 48 states and 12 foreign countries.

Stations in Mississippi broadcasting the programs (on Sunday except when otherwise indicated) are:

"Master Control"			
Biloxi	WVMI	570	Sat 10:30 AM
Jackson	WSLI	930	8:30 AM
International Sunday School Lesson:			
Tupelo	WELQ	580	8:30 AM
The Baptist Hour:			
Belzoni	WELZ	1460	8:30 AM
Canton	WDOB	1370	5:00 PM
Clarksdale	WROX	1450	9:35 PM
Clinton	WMCB		
Columbia	WCJU	1450	2:00 PM
Columbus	WACR	1050	2:30 PM
Columbus	WCBI	550	6:30 PM
Corinth	WKBX	1330	6:30 PM
Forest	WMAG	860	3:30 PM
Greenville	WJPR	1330	8:00 AM
Greenwood	WABG	960	Thurs. 7:30 PM
Grenada	WNAG	1400	Mon. 8:35 AM
Hattiesburg	WFOR	1400	7:30 AM
Houston	WCPC	1320	1:30 PM
Jackson	WJQS	1400	Sat. 5:00 PM
Laurel	WLAU	1600	7:55 AM
Macon	WMBC	1400	2:30 PM



BREASTPLATE OF AARON REPRODUCED—(Green Lake, Wis.)—This \$21,000 jeweled gold replica of the Biblical Breastplate of Aaron, Israel's first high priest, was presented to the American Baptist Assembly here for its permanent religious art exhibit. Believed to be unique, the work took volunteer craftsmen four years, following detailed descriptions in Exodus, chapters 28 and 39. It was presented to the assembly by Orron D. Evans, a St. Louis, Mo., insurance man who previously gave the art center a \$10,000 gem collection.—(RNS Photo).

The Missionaries Write

Calvary Baptist Church
P. O. Box 832
Bangkok, Thailand

Dear Friends:

Many of you have asked us if there is anything that you can do to help us in our work here in Thailand. We have a suggestion to make now. If you like it then we hope that you will participate and share our work with us, in this way.

We would like to acquire a supply of Study Course books suitable for Sunday School & Training Union for use here in Thailand. We need in Calvary at least a three year supply on hand so that we may plan our program from year to year. The mails are so slow that ordering three months in advance does not assure delivery. The mails are relatively sure—but slow. We could use also any good Bible teaching film strip. We do not want or need a recording with these, just the manual. We are suggesting that if anyone desires to help he write to Rev. Marcus P. Smith, 300 6th Ave., Maridian, Miss., stating the age group (Junior, Intermediate, Young People or Adult) you desire and let him assign a title. We have asked him to act as a clearing house so that it might be convenient for those who might want to participate. Those who desire to send Junior books might like to send more than ten copies as we can easily use more in our work with the young Thais. Those (and nearly all are) who are studying English will gladly accept them to read and thus may have a witness to our Christ. Even the University students prefer the simple English books because they can read and understand them.

For those who might not be able to send ten books, we suggest that two copies of a book dealing with an age group in Sunday School would make a most appreciated gift.

The Foreign Mission Board is always ready to receive any large or small gift and place it according to the designation of the giver.

We believe that our work in Thailand is progressing. Immanuel Church building is coming out of the ground. We are looking forward to building on the Camp Ground in Pataya by April. Immanuel Church is having a revival this week. Ronald Hill is preaching. The Spirit is moving among the people as there are several who are seriously inquiring about the way. We again ask for your prayers. Sincerely yours,

Ralph & Betty Marshall

McComb	WAPF	980	12:30 PM
Meridian	WCOC	910	4:05 PM
New Albany	WNAU	1470	1:00 PM
Oxford	WSUH	1420	9:30 AM
Pascagoula	WPMP	1580	4:30 PM
Tupelo	WELO	1490	Sat. 9:30 AM
Waynesboro	WABO	990	4:00 PM

The Answer:

Columbus	WCBI-TV	4	Sunday 12:30 PM
Jackson	WLBT	3	Saturday 10:00 AM
Meridian	WTOK-TV	11	Saturday 5:00 PM
Tupelo	WTWV	9	Sunday 4:30 PM

New Books

SOUTHWESTERN SERMONS compiled by H. C. Brown, Jr. (Broadman, 212 pp., \$3.75).

Thirty-two professors at Southwestern Baptist Theological Seminary contributed the sermons in this collection, which is published as a part of the Seminary's fiftieth anniversary celebration. Covering a wide variety of subjects the messages are clear, forceful, evangelistic and Bible centered. There are sermons on sin, salvation, Christ, the cross, the church, Baptists, etc. One of the best compilations of sermons to appear in recent times.

MESSAGES ON THE RESURRECTION by Herschel H. Hobbs (Baker Book House, 87 pp., \$1.75).

Seven on the resurrection, based upon the fifteenth chapter of 1st Corinthians. Effective preaching on this great theme.

THE CROWDS AROUND CALVARY (by William F. Beck and Paul G. Hansen, 120 pp., paper, \$1.50).

Two Lutheran writers present sixteen brief messages on the last words of Jesus, and the crowds around the cross. Effective preaching, well outlined, with apt illustrations.

WHY DID CHRIST DIE? by F. E. Marsh (Zondervan, 199 pp., \$2.95).

Sermons on the Atonement by a great English preacher who pastored on both sides of the Atlantic, and who died nearly 30 years ago. Reveals the centrality of the death of Christ and how it is related to all other doctrine. Clear outlining, logical thinking and apt illustrations.

SPIRITUAL SUBURBIA: THE CHURCH IN A NEW AND GROWING COMMUNITY by Herbert Hoyes (Vantage, 63 pp., \$2.00).

Discusses the spiritual needs, and problems in meeting them, of the new "Suburbia" springing up all over America. In the old community the church is already there; in the new community the church must make its place, says this author.

THE DARK ROAD TO TRIUMPH by Clayton E. Williams (Thomas Y. Crowell, 110 pp., \$2.75).

Sermons on themes related to the death and resurrection of Christ preached by the pastor of the American Church in Paris. Seven of the messages are on the Seven Words of Jesus on the cross.

INTO THE LIGHT OF CHRISTIANITY by William J. Schnell (Baker Book House, 211 pp., \$2.95).

A sequel to the book "Thirty Years A Watch Tower Slave." The author tells how that after leaving Jehovah's Witnesses he found no peace until he found the regenerating power of the Lord and Spiritual blessing in the Lord's work. The basic doctrines of Jehovah's Witnesses are discussed in the light of the Scriptures.

THE KESWICK WEEK, 1959 (Marshall, Morgan & Scott, London).

the Baptist church at Corinth, Miss. Then perhaps the First Church, Corinth, may have the envious distinction of having had the first B. Y. P. U. in Mississippi.)

don; Christian Literature Crusade, Fort Washington, Pa., 177 pp.)

The annual Keswick Bible Conference in England is one of the world's outstanding Christian life conferences. The 35 messages delivered in last year's conference were recorded, and are all presented in this book. Here is deep, heart searching, soul satisfying preaching on Jesus Christ, the Holy Spirit, Christ living, and related subjects. Preachers and laymen alike will find treasure here.

POCKET NEW TESTAMENT (Cambridge, \$1.75)

Featuring Sallman's "Head of Christ" on the cover, it is legible faced type, on fine India paper, with gold edges. A similar edition without Sallman picture, available in black, blue or red. Ideal as a Sunday school award item or for other similar purposes.

A DOMINANT ROMANISM by Charles R. Miller (Vantage, 112 pp., \$2.75).

Presents the origin of many Roman Catholic doctrines, and their religious and political significance. Special emphasis is given to the study of "Mariolatry."

THE COST OF DISCIPLESHIP by Dietrich Bonhoeffer (The Macmillan Co., 285 pp., \$3.00).

Translation of a book by a German pastor and church leader who was imprisoned by Hitler and later executed by Himmler because of his refusal to bow to the will of the Hitler government. A man who paid the price writes of the cost of discipleship. More than half of the book deals with the Sermon on the Mount.

SAINTS ON MAIN STREET by Peter Day (The Seabury Press, 136 pp., \$2.50).

An Episcopal editor and layman writes on everyday Christian living for ordinary Christians. He says that Christianity must be more than "parish centered"; it must reach into all of the personal relationships of life.

OUR AGELESS BIBLE by Thomas Linton Leishman (Thomas Nelson & Sons, 158 pp., \$2.75).

Revision and bringing up to date of a book first published more than twenty years ago. Tells the fascinating story of the preservation, transmission and translation of the Bible.

CHRISTIANITY AND LIBERALISM by J. Gresham Machen (Wm. B. Eerdmans, 189 pp., \$1.75).

A paperback reprint of a religious classic first published in 1923. Clearly discusses the differences between the conservative and the liberal or modernist on the basic doctrines of the Christian faith, and shows why the true Christian cannot accept the latter position.

THE SECRET SAYINGS OF JESUS by Robert M. Grant (Doubleday, 206 pp., \$3.50).

A study of the Gnostic movement which challenged early Christianity, and its "Gospel According to Thomas" recently discovered (1945) in Egypt. The book will be of interest principally to scholars.

Counselor's Corner

By DR. R. LOFTON HUDSON
(Author of the new book, "Sir, I Have a Problem," at your Baptist Book Store.)

HUSBAND A BACKSLIDER

QUESTION: My husband is a backslider, much worse than he was before he was saved and joined the church. I have prayed for him but he seems to be getting worse. I love my husband but find myself hating him at times. I know it is a sin to hate.

Please tell me if I should stop praying for him and how I can put him completely in the Lord's hands.

ANSWER: He is already in the Lord's hands, whether he likes it or not, for chastisement or blessing, in life and in death.

Only God knows whether or not your husband was ever saved, so I would not presume to say that he is a backslider. He may have not ever slid forward yet.

In any case, your biggest problem is you. When you pray for your husband tell God that you are willing to suffer if this will help your husband, but that you want help in accepting your husband. In the meantime, examine your own heart to see if you are not trying, even by your prayers to dominate your husband. Freedom is a basic fact of the Christian faith. We have to leave people (even our mates) free to be themselves, even if this involves their playing the fool. Of course, he has responsibility to you. But your responsibility is to be thoroughly Christian toward him.

No, don't ever stop praying. How could you, if you love?

(Address all questions to Dr. Hudson, 116 W. 47th St., Kansas City 12, Missouri.)

Calendar of Prayer

April 4 — Ellen Davis, Wm. Carey College staff; G. C. Sanning, Lowndes Associational Moderator.

April 5 — Harold Jordan, Madison Associational Moderator; Mrs. Peggy Broome, Baptist Building.

April 6 — Mrs. Mary Hatten, Miss. College staff; L. F. Haire, Calhoun Associational Missionary.

April 7 — James C. Redding, DeSoto Associational Missionary; Birdie Grey, Baptist Book Store.

April 8 — Mrs. J. W. Busby, Lafayette Associational W. M. U. President; D. Thomas Shirley, Baptist Student Director, Jones Junior College.

April 9 — W. R. Roberts, Baptist Building; Lawrence T. Lowery, President, Blue Mountain College.

April 10 — Mrs. Nell Cotton; Baptist Building; Ed Vickers, Winston Assoc. Brotherhood Pres.

BUIES CREEK, N. C. (BP)—Immediate erection of a college infirmary, to begin as quickly as detailed plans can be completed, will be the first actual construction of the expansion program to make Campbell College here a senior institution. The decision to move the \$2 million program into the construction phase was announced on the campus after a meeting of the executive committee of the Campbell board of trustees.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD

Box 530, Jackson 5, Mississippi
Chester L. Quarles, D. D.
Executive Secretary-Treasurer

The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee:
Purser Hewitt, Jackson; Henry Harris, West Point; Justus L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.

Subscription: \$2.00 a year payable in advance.

Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.

Quantities of 100 words or less will be published free. More than 100 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The carrier of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



The Passing Of A Public Servant

Names In The News

Allen Sinclair, Carey College student, taught the Intermediate, Young People, and Adults during a church-wide study course held recently at Southside Church, Hattiesburg. Rev. Garland McInnis, pastor. Stewart Locke, Jr. taught the Juniors. Rev. Sam Graham, assistant pastor, directed the study course.

Joe Jolly will be the youth week pastor during youth week at Ruth Church April 3-8. Ken Rudder will be the song leader. Buddy Mason the Sunday school superintendent, Cecil Boyd the Training Union director, and Norma Jean Nicholson the pianist. Rev. Lenno Powell is the pastor.

Rev. Roy Y. Rollins began his ministry at Eastview Church, Meridian, on Sunday, March 20. The Rollins come from University Church, Wichita, Kansas. Rev. Rollins is a native of Meridian, where his parents are members of Southside Baptist Church. The church welcomed him and his family with a supper, kitchen shelves of food, and a redecorated parlor.



MISS WILLIE RUTH BLALOCK recently joined the staff of Broadmoor Church, Jackson, as secretary to the pastor. She received the B. S. degree from Mississippi College and worked last summer with the Home Mission Board as a summer missionary in Lafayette, La. She is a native of Kosiuskos. Rev. David Grant is the pastor at Broadmoor.

Free to WRITERS

seeking a book publisher. Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. JAC3 EXPOSITION PRESS, Inc. 386 4th Ave., N. Y. 16

HEAR

Better with SONOTONE

106 S. President
Jackson, Miss.—Phone 2-2033
Henry T. Bouchelle, Manager

Church Furniture Southern Desk Company
Write for information
Hickory, North Carolina

SAVE AND SERVE

—WITH—

CHURCH BLDG. & SAVINGS ASS'N
BAPTIST BOOK STORE BUILDING
BOX 2017 JACKSON, MISSISSIPPI

4% CURRENT DIVIDENDS
Compounded Semi-Annually
● INSURED ●
Up To \$10,000.00

The Savings Plan With A Missionary Purpose

Dr. Archie H. Germany, professor of chemistry at Mississippi College, will attend a six weeks summer institute in Radioisotope Techniques sponsored by the U. S. Atomic Energy Commission and the National Science Foundation at Oak Ridge, Tenn., July 25 through Sept. 2.

Rev. Russell McIntire, pastor of Clinton Church, was a member of the Focus Week team for the School of Nursing at Georgia Baptist Hospital, Atlanta, last week.

Rev. Clayton Bond, former pastor of South Columbia Church, and Mrs. Bond, of Ghana, have moved from Sekondi to Accra, the capital, where they will do evangelistic work. Their address is American Baptist Mission, Box 400, Accra, Ghana, West Africa. Mr. Bond is a native of Vernon Parish, Louisiana; Mrs. Bond is the former Helen Terry, native of Stearns, Ky.

Rev. Roger Johns, of Millington, Tenn., is the new pastor at Gray's Creek Church in Desoto Association.

Rev. W. E. Corkern, pastor of North McComb Church for the past seven years, has resigned to accept the pastorate of Hernando Church in Desoto Association and moved on the field March 29.

Rev. L. L. Milam, of 1300 Mullin Station Road, Memphis, is the new pastor of New Prospect Church in DeSoto Association.

Nan Shaw, Water Valley sophomore; Brenda Helms, Hattiesburg junior; and Tom Rawlins, Miami, Fla. sophomore will head the three student publications at Mississippi College next year. Miss Shaw will serve as Editor of the Arrowhead Magazine. Miss Helms will serve as Tribesman editor, the school annual. Rawlins is editor-elect of the Collegian.

Jane Lee, Forest junior and daughter of Judge and Mrs. Percy M. Lee of Forest, will serve as President of the Woman's Student Government Association for the 1960-61 school year at Mississippi College.

Rev. Roland Barber has resigned as pastor of the Fellowship Church, Lauderdale County, and has moved to Baton Rouge. During his ministry the Fellowship Church went full-time; a parsonage was constructed; and the Training Union achieved the Honor Church Award.

Harry Rayburn, Jr. received the Boy Scout "God and Country Award" during the morning worship service at First Church, Grenada, on March 20. Dr. John W. Landrum is his pastor.

Rev. Pierce Matheny, native of Eldorado, Ark., graduate of Baylor and Brown Universities, and Southern Seminary was recently elected by Board of Trustees of Midwestern Seminary to serve as assistant professor of Old Testament Interpretation. He will assume his duties immediately upon completion of his thesis toward the Th.D. degree at Southern Seminary this fall.

R.A. Congresses Attract 1300 Boys



Pontotoc, Vicksburg, Laurel Hosts

Three strategically located Royal Ambassador Congresses last week attracted a total of 1300 Baptist boys, coming from every section of the state.

The Congresses, sponsored by the State Brotherhood Department, Rev. E. L. Howell, secretary, were directed by Lee Ferrell, state R. A. counselor.

The Pontotoc and Vicksburg Congresses registered 400 each, while the Laurel meeting had a registration of 500.

In top left photo Frank Black, associate in Brotherhood Commission, Memphis, at Laurel Congress observes three boys pledge the boys are: Roger Carr, Newton; David Mayfield, Taylorsville; allegiance to the R. A. flag draped on pulpit stand. From left, and George Hanson, Escatawpa.

In top right photo Mr. Ferrell goes over the program before the Pontotoc Congress with 2 boys on program. From left: Mr. Ferrell; Denton Sumrall, of Russell and Danny Barham, Meridian.

In left lower picture the Rev. Mr. Howell autographs programs of three boys at Laurel Congress while the host pastor, Dr. W. Levon Moore, observes. The boys are, from left: Tracy King, Juniper Grove; Harmon Strickland, Rawls Springs; and Lamar O'Brien, Collins.

In lower right photo Mr. Ferrell goes over the R. A. ranking procedure with three boys at Vicksburg meeting. They are, from left: Bobby Hand, Greenville; Russell M. McIntire, Jr., Clinton; and Joe Justice, Vicksburg.

Cauthen, Autrey at Coast Conference

The Gulf Coast Association has planned a one-day Evangelistic Conference for Thursday, April 19. The emphasis of the program is personal soul-winning which is intended to instruct and to challenge the average church member. The conference, which is composed of three sessions, will be conducted in the Grace Memorial Baptist Church in Gulfport.

Southern Baptist leaders have been scheduled for this area-wide meeting. Everyone who is interested is invited to participate in every possible session.

Morning Session 10:00-12:00

Private prayer time United Prayer Opportunity Testimonies
Afternoon Inspiration
2:00 Praise in song—James Dooley, Minister of Music, First Church, Gulfport
2:15 "Personal Fitness for Soul-winning in the Church, Home, and Private Life"—Dr. John R. Maddox, Pastor, First Baptist Church, Picayune.
3:00 "Evangelism through the Church"—Dr. Baker James Cauthen, Executive Secretary Foreign Mission Board, Richmond.
3:45 Special Music
3:50 "The Holy Spirit in Evangelism"—Dr. C. E. Autrey, Director, Division of Evangelism, Home Mission Board, Dallas.
4:30 Adjourn

Evening Challenge

6:00 Associational Brotherhood Roll Call—Joseph Rasplair, Associational Brotherhood President.
7:15 Praises in Song—Vernon Polk, Minister of Music, First Baptist Church, Biloxi.
7:30 "The Condition of Lost People"—Rev. L. Gordon Sansing, Associate Executive Secretary, Mississippi Baptist Convention Board, Jackson.
8:00 Praise in Song
Offertory Special Music
8:15 "The Urgency of Soul-winning"—Dr. C. E. Autrey.
9:00 Dedication.



JAMES MERRITT has accepted the position of youth director for the summer months at Broadmoor Church, Jackson. Rev. David Grant, pastor. Merritt is head coach at Murrah High School and has served for many years as camp counselor.

Art Exhibit Of Mrs. Spell Set For MC April 3

Mississippi College Art Department announces the opening of an exhibition of paintings by Mrs. Howard Spell, Sunday, April 3, 3 to 5 p. m. in the galleries of the Aven Fine Arts Building.

A cordial invitation is extended to attend the informal tea-reception recognizing Mrs. Spell and her work.

Among those with whom Mrs. Spell has studied are Bill Boswell Phares, Sam Gore, Pat Trigbino, Karl Wolfe, Malcolm Norwood, Marie Hull.

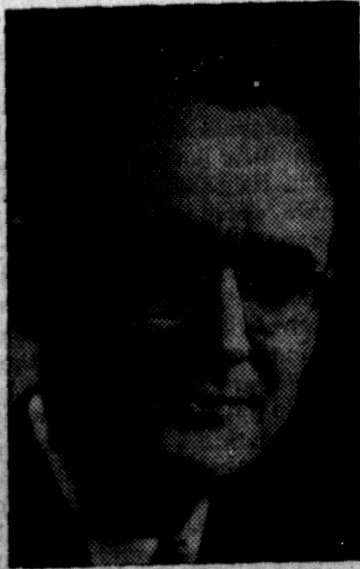
Mrs. Spell has made an outstanding contribution to the community for the last six years by holding art classes for children and in addition to taking pupils in her home she gives instructions at Clinton High School.

The show may be seen throughout the month of April with the Guggenheim Loan Exhibit which will continue through June 15.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



Dr. C. E. Autrey



Dr. Baker J. Cauthen

MEMPHIS, Tenn. — James M. Sapp, Promotions Director of the Brotherhood Commission and George Bugg, Memphis Bakery Executive, have been named co-chairmen of the Program Committee for the Second National Conference of Southern Baptist Men which will be held September 13-15, 1961 at Memphis.

"Sir, are you a believer? I need to know the truth. My religion is bad for me. I want to know what the Bible says." The man stopped me to ask these questions as I rode on horseback through one of the large haciendas up the east coast of Mindanao. — Miles L. Seaborn, Jr., missionary to the Philippines.

Post-1964 SBC Program Discussed

NASHVILLE — (BP) — After 1964 — the final year of the present Baptist Jubilee Advance — what programs should the Southern Baptist Convention pursue?

The staff of the Executive Committee of the Southern Baptist Convention will consider this during the next six months. It is to outline a procedure for denominational programs to be developed after 1964.

The staff will report in September at the fall meeting of the Executive Committee in Nashville.

WE PAY YOU 6%

ON YOUR SAVINGS
WHY ACCEPT LESS?
3% - 3 1/4% or 4%

Help Yourself By
Helping Build Churches

— Write —
Bond Service Department

SOUTHERN BAPTIST
of ARIZONA
Baptist Building
316 W. McDowell Rd.
Phoenix, Ariz.

NEARLY 2,000,000 PEOPLE...

sing from BAPTIST HYMNAL every Sunday. In its 376 pages you will find 554 hymns, more than 100 responsive readings, and 9 complete and independent indexes. Extremely durable binding will give years of service; standard color is blue-gray. Other colors available for only 15¢ per copy extra on orders of 250 or more. (6¢)

1-24 copies	each, \$2.25
25-49 copies	each, \$1.95
50-249 copies	each, \$1.85
250-499 copies	each, \$1.80
500-999 copies	each, \$1.75
1,000-up	each, \$1.70
Loose-leaf edition	\$3.50
Pulpit edition	\$6.00

BROADMAN HYMNAL

Includes 503 hymns, 60 responsive readings, and a topical index of 60 classifications. Dark green cover. (26¢) each, \$2.75
(Quantity prices available)

MODERN HYMNAL

448 pages of hymns with emphasis on praise. Your choice of round or shaped notes. Dark blue cloth binding with gold lettering. (26¢) each, \$2.75
(Quantity prices available)
(Shipping charges extra on all shipments)

Order NOW for prompt delivery from your

BAPTIST BOOK STORE



The Baptist Record Goes To The State WMU Convention

What The Missionaries Said

DR. EMIT O. RAY

Missionary To Bahamas

"We have seen abundantly illustrated the power of the gospel of Jesus Christ to bring about transformation in any kind of setting: Hindu, Moslem, heathen, and pagan; in teeming cosmopolitan areas and upon remote islands.

"The ultimate which we might hope for in missions is that these who come under our influence shall in turn become heralds of the power of the gospel of Jesus Christ.

"And who are these people who give us such royal treatment? They are the offspring of people who a generation or so ago were seeking our forebears as victims of their cannibalistic appetites. And what has happened? The gospel of Jesus Christ has penetrated their souls, and they have become the power of the gospel of Jesus Christ illustrated.

"When we see what the gospel of Jesus Christ has done we are challenged; yet we are challenged more by what the gospel has yet to do.

"We could ideally hope for a missionary couple on every major island in the Bahamas. But realizing how thin the line is all around the world, we do not even request that they be sent. The fact that we have any work at all in the Bahamas is a blessing not shared by other millions."

DR. J. E. WALKER

Medical Missionary To Tanganyika

"Christ has given us a pattern of evangelism for our world and it certainly includes the care of the sick.

"Southern Baptists are developing many modern centers for the treatment of the sick and these centers are all proving to be great channels for the preaching of the Gospel of our Lord.

"Many of the Moslems of Africa are greatly moved by the demonstration of the Love of Christ in our Hospitals and other medical work.

"Medical missions in our world today is giving us unlimited opportunities to reach many who would otherwise not be reached with the Gospel.

"Even in the remote corners of the world modern development is being seen and it is part of our task to take the peoples of the world modern medical care. This is an unusual opportunity for us as missionaries and for you who send us to also give these people the age old message of Christ which is still modern in every respect."

RESTRICTIONS PROPOSED FOR CALIFORNIA PAPER

FRESNO, Calif. — (BP)—California's survey committee will recommend that the Baptist weekly newspaper function as a separate agency of the executive board and that the board establish "specific conditions" under which its editor may comment "adversely" on Baptist affairs.

The survey committee will report to a special session of the Southern Baptist General Convention of California here in May.

Concerning the state paper, California Southern Baptist, edited by Floyd Looney of Fresno, the survey group recommends that the (executive) board operations committee:

1) "Define more clearly the editorial policies of the paper.

2) "Reaffirm the essentiality of the state's paper serving as a promotional medium for all programs.

3) "Cooperative Relations

4) "Reaffirm the essentiality of the editor's maintaining cooperative relations with the operating heads of all institutions and agencies of the general convention.

5) "Establish specific conditions under which the editor can comment adversely upon programs actively supported by the general convention.

6) "Define the 'watchdog' responsibilities of the editor in 'keeping an eye' on all denominational developments.

7) "Stress the use of the paper to promote harmony and improved fellowship.

8) "Appraise the material in the paper annually to determine how well the editor is carrying out his responsibilities.

9) "Consider the possibility of establishing an editorial subcommittee to work with the editor and, if necessary, be responsible for establishing the broad editorial policies of the paper."

In addition, the survey committee states: "Just as academic freedom in a college or seminary should never be construed as license to 'attack,' the editor, like the faculty member, should have only limited freedom of expression. He should not have the power to destroy."

1—Over 200 were present Tuesday night at the annual banquet for night circle members. At speakers' table were, from left: Mrs. J. T. Lyons, McComb, state WMU president; Miss Alma Hunt, Birmingham, Convention-wide WMU executive secretary and banquet speaker; Miss Sue Tatum, Yazoo City, state-wide circle chairman and toastmistress; Mrs. S. B. Cooper, Clinton, state WMU prayer chairman, and Mrs. D. R. Bowen, Cleveland, state WMU mission study chairman.

2—DR. CLYDE BRYAN, host pastor, welcomes several visiting leaders to Convention Tuesday at First Baptist Church. From left: Dr. Bryan, Miss Edwina Robinson, state WMU executive secretary; Mrs. Joe T. Odle, Jackson, chairman of program committee; Mrs. E. L. Pierce, Columbia, chairman of nominating committee.

3—DR. J. E. WALKER, medical missionary to Tanganyika, autographs the programs of three Hattiesburg girls at the Girls' Auxiliary autograph tea Tuesday night. The girls are, from left: Linda Ford, Roxie Bevan and Mary Gillespie.

4—TWO OFFICERS of the Convention check program with Convention music leaders. From left: Mrs. R. H. Young, Jackson, vice-president; Mrs. J. H. Kyzar, Greenwood, song leader; Mrs. Clyde Bryan, Hattiesburg, organist, and Mrs. W. B. Halliday, Jackson, recording secretary.

5—THREE GIRLS from Greenwood rendered special music at each session of the Convention. They appropriately stand in front of music poster. From left: Linda Dycus, Mary Nell Steele, Juanita Heckler.

Proposed Postage Boost Would Affect Religious Periodicals

WASHINGTON, D. C. (RNS)

Postmaster General Arthur E. Summerfield has asked Congress to increase the postage rate for religious and other non-profit periodicals entered as second class matter.

The increase is part of a request for an over-all boost in postage rates that would send first class letters to five cents, instead of four, and air mail to eight cents, instead of seven, as at present.

The new rate recommended for religious periodicals would more than double the postage bill of the smallest publications (those weighing less than 1½ ounces) and would have varying effects on the larger magazines, depending on the amount of advertising matter they carry and the centrality of their publishing location with respect to the majority of their subscribers.

Boost Requested

A boost is also requested for third class matter which would impose on church groups another 25 per cent increase on the bulk mailings of printed matter. The present rate of one cent apiece on such "non-profit organization" mailings is scheduled to rise to one and one-quarter cents on July 1. If the Postmaster General's request is accepted by Congress, it would go to one and one-half cents apiece on July 1, 1961.

In fourth class mailings, the "book rate" for educational ma-

terials would be raised from the present nine cents per pound and five cents for each additional pound to ten cents for the first pound and six cents for each additional pound.

Sharpest effect of the proposed rate increases would come from raising the minimum rate for non-profit periodicals in second class from one-eighth cents apiece to one-fourth cent. To this would be added the applicable "one-pound" rate. This would more than double the postage bill on the smaller publications which now pay the flat minimum rate of one-eighth cent each.

Central Pastor To Take Part In Jamaica Mission

Central Church, McComb, is sending its pastor, Rev. Bob Lynch, on an Evangelistic Crusade to Jamaica, April 3-10.

There will be a group of ministers from Louisiana, Texas, and Mississippi preaching for a week to the people of the island.

The group will fly from New Orleans to Miami and then Jamaica. From this point they will be divided into two groups, serving the north and south sides of the island.





RECENT VISITOR and guest speaker at Mississippi College was Dr. R. D. Anderson, professor of mathematics at Louisiana State University. (Center) Dr. Anderson, who visited the campus as part of the visiting lectureship program of the National Science Foundation, discusses mathematics classes with two math professors at the college, Prof. W. E. Strange (left) and Prof. Robert King. (MC Photo by Joe Ray).

BILLY GRAHAM EVALUATES DECADE OF EVANGELISM

CHICAGO (RNS) — Billy Graham evaluating his career over the last decade, has come to the conclusion that mass evangelism "is not the most ideal method" of proclaiming the Christian message. However, he is convinced that this technique remains important because the "conscience of a community" can be deeply stirred in mass evangelistic campaigns.

The widely-known American evangelist expressed these views in an article of the Feb. 17 issue of Christian Century, an undenominational weekly published here. The article was one of a series by religious leaders on "How My Mind Has Changed."

"I have come to face realistically the results of mass evangelism," Mr. Graham wrote. "There are many methods that the Church can effectively use, and mass evangelism is only one of them. Yet it is an important one."

Brings New Vision
He asserted that he was convinced "a crusade brings a new unity, a new vision and a new sense of dedication to the

churches of the community." "I am convinced that the conscience of a community can be deeply stirred when the churches in our great metropolitan areas co-ordinate their efforts in mass evangelistic campaigns," he said. "At the same time I must realistically face the fact that the crusades are no 'cure-all' for the Church of the community."

"Though lives are changed and some churches are revived, only a dent is usually made in a community."

Mr. Graham stated that while he was "sick" of statistics, he still felt that "large numbers are transformed by Christ" in his crusades.

If he were not convinced of his, he continued, "I would retire to my mountain home and spend the rest of my days writing devotional literature for armchair Christians."

Mr. Graham's mass evangelistic techniques have become almost a personal trademark. It was just ten years ago that his evangelistic work gained widespread attention during a Los Angeles crusade. He became world famous as an evangelist and critics followed his preaching to thousands in such far-flung centers as London, New York, San Francisco and Sydney, Australia.

Temple Begins Mission At Jail

Temple Church, Forest, has been operating a mission service in the jail at Forest for over three months.

Temple Church is itself a product of the mission-minded Forest Church and the 30,000 Movement of Southern Baptists. Constituted into a church last July, they now have a mission in the jail each Sunday afternoon at 2:00.

These services are under the direction of Hubert Fitzhugh, former deputy sheriff. Evidence of changed lives have been noted by those participating in these services.

Rev. R. A. Coulter, Jr. is pastor at Temple.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

MARCH 27, 1960		
Amory, First	478	155
Arcoia	47	36
Artesia (Lowndes)	37	49
Batesville, First	449	194
Belden	131	69
Bethlehem (Jones)	230	156
Biloxi, Emmanuel	290	118
Biloxi, Forrest Ave.	143	78
Booneville, First	294	143
Brookhaven, First	812	259
Main	741	224
Halbert Heights	31	35
Bruce, First	238	100
Byram	232	133
Calhoun City, First	301	147
Canton, Center Terrace	235	117
Clara, First	117	64
Main	89	52
Water Oak Mission	29	12
Clarksdale, Oakhurst	511	179
Cleveland:		
Wale Street	154	75
Immanuel	229	106
First	402	127
Calvary	187	79
Clinton, Morrison Heights	187	111
Collins	184	89
Columbus, First	796	230
Crystal Springs, First	549	169
Dixie (Lab.)	191	109
Greenville, Parkview	314	109
Greenwood, Calvary	465	206
Greenwood, North	229	114
Gulfport:		
Bayou View	162	86
First	101	320
Grace Memorial	290	90
Hattiesburg:		
First	580	209
Main Street	577	414
Main	824	372
North Main	26	20
Wayside	22	22
35th Avenue	233	138
Horn Lake	217	113
Houston, First	390	133
Jackson:		
Calvary	1413	514
Main	1369	482
Mission	44	32
Grandview Heights	35	26
Highland	132	40
Daniel Memorial	557	409
Oak Forest	306	195
Greenwood	440	185
Broadmoor	638	310
Ridgcrest	546	313
Van Winkle	61	4
Temple	105	61
Alta Woods	683	337
Midway	242	106
Parkway	242	106
First	1394	485
Southside	236	147
West Jackson	618	202
Kosciusko, First	618	202
Main	618	202
Maple Mission	18	
Laurel:		
Magnolia St.	400	118
Main	375	
Mission	461	171
Highland	135	86
Plainway	327	151
Woodland	327	151
Second Avenue	327	151
Leland, First	340	132
Long Beach, First	345	113
Main	319	91
Delude	36	22
Long Lake	88	72
Longview	65	48
Louis	334	135
Laurel	125	37
McComb:		
Locust Street	170	107
South	282	102
Central	187	90
Mendenhall, First	270	106
Meridian:		
Highland	678	259
Fifteenth Avenue	587	223
Pearl	776	296
Oakland Heights	344	96
Arrowood	112	36
South Side	421	119
Fulton	402	158
Calvary	402	158
Fewell Survey Mission	32	16
Sighn Avenue	21	97
Poplar Springs Drive	49	19
Grandview	46	19
Oak Grove	116	67
State Boulevard	129	61
Key Field	117	69
Mosselle Memorial	127	36
Moss Point, East	330	160
Main	275	116
Mission	55	44
Morton, First	222	107
Natchez, Morgantown	225	137
Natchez, First	424	215
New Albany, Northside	190	52
New Albany, First	725	209
New Hope (GC)	29	14
Newton, First	398	167
Oak Ridge Mission	49	27
(Warren)	508	207
Oxford, First	595	232
Pascagoula, First	630	184
Pascagoula, Orange	132	101
Grove	132	101
Pearl	201	139
Pecan Grove (ones)	66	67
Pelahaatchie	201	139
Petal, Temple	211	97
Petal, Crestview	69	73
Picayune, First	613	158
Main	592	158
Mission	31	24
Potts Camp	126	38
Purvis, First	441	119
Quitman, First	357	140
Richland (Rankin)	195	140
Ripley, First	370	131
Main	316	107
Mission	316	107
Rolling Fork, First	232	84
Ruth	72	52
Soso, First	117	61
Sharon	72	45
Starkville, First	545	364
Sherman	142	42
Summerland	98	48
Terry	187	86
Trinity (Jones)	117	62
Tupelo, Harrisonburg	582	194
Tupelo, Calvary	458	182
Tupelo, Spring St.	77	29
Union, First	337	121
West	84	39
West End (Win.)	54	24
West Point, First	511	187
West Point, Calvary	222	108
West Point, W. Rd.	220	137
Wheeler House (A.C.)	167	122

Non-Public Schools Voted Out Of Bill

WASHINGTON, D. C. (RNS) — By an 18 to 6 vote, the House Education and Labor Committee rejected a proposal to let Roman Catholic and other private schools share in a \$975,000,000 school aid bill.

Under a proposal offered by Rep. Roman C. Pucinski (D-Ill.), a Catholic, the money would have been spread over a three-year period, with the states getting outright grants for classroom construction in the first year and division among the states on a dollar-for-dollar matching basis for construction or school bonds in the second and third years.

— THE SUNDAY SCHOOL LESSON — Jesus, The Master Teacher

By Dr. L. Bracey Campbell

Background Scriptures: Sermon on the Mount: Matt. 5-7.

INTRODUCTION. Any man who undertakes writing of a historical or biographical nature will find difficulties in attempting to make ends of epochs fit nicely onto or against each other. We speak of the clear-cut endings and beginnings of the Gospel Dispensation and of the Dispensation of the Holy Spirit, as though the forces that brought about and propagated the Gospel dispensation had said to those or Him Who came after them: "We have about wound up our world, and, put such a day at farthest, will be ready to move on and leave the stage to You."

Six months ago, we undertook to study together a few of the tremendous works of the Spirit of the Almighty through the men whom the Lord Himself had chosen and had set aside to this very work. A week ago we came to the end of the record of the worldly life of one of those tremendous men: now we turn again to the study of that Life from which all life draws its meaning.

I. SCENE. Makes very little, if any, difference. But Matthew and Luke both set forth the sermon on a unit, and we might do equally as well or better to study it as such. Of course the exact site is pointed out to tourists and has been minutely described and depicted by writers and artists times without number.

This is it: the crusaders called this twin hill the horns of Hattim. It commands a beautiful view of the Sea of Galilee, the plain of Gennesaret. Just which hill it is we may not know, but it is forever the Mount of Beatitudes, the scene which furnished the occasion of the most gracious words that ever fell from our loving Savior's lips.

(Minutes before I began to write these notes, I begged my mother-in-law and my wife to read me Matthew's record of the Sermon. Let me urge you to a like course; for the utterance of this brief discourse caused, or the putting together of this brief sermon caused, things to happen in the world without which it would have been sadly different.

II. JESUS' ATTITUDE TOWARD THE LAW AND THE PROPHETS. "Think not that I am come to destroy the law or the prophets." Far different from what many people of His day and numberless people since have thought, the Christ was not a destructive revolutionist. Even from all eternity He has been creator, redeemer, recreator, who of Himself truly says, "Behold, I make all things new." Accumulated rubbish He did, of course, clear away that He might lay bare the eternal foundations of God in order that upon these He might build a creation new on an old foundation. He did not cast as rubbish to the void anything out of the past that was worth the keeping.

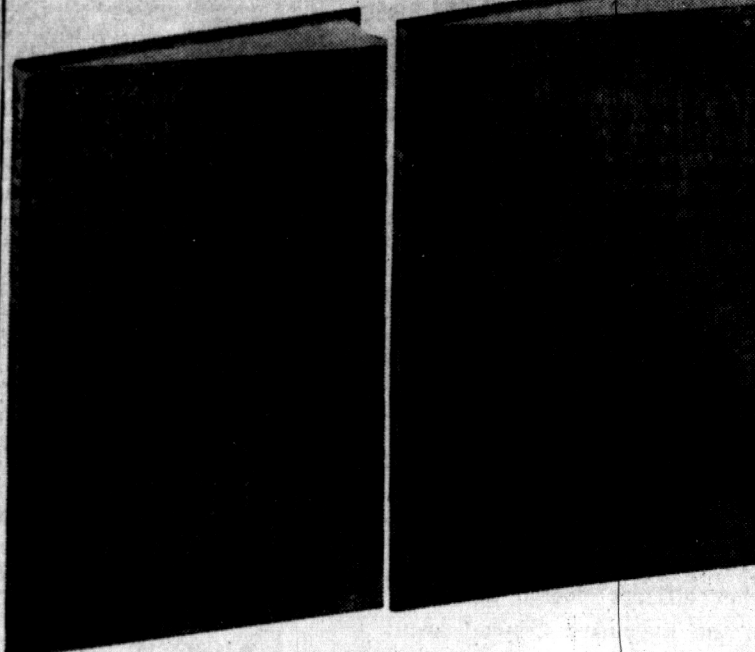
On this day He did sit at the parting of the ways, almost constantly referring to the prophets and others of the olden time, and insisting that obedience to the Spirit was the important, the thing, really, and not slavish obedience of the old Jewish law, or any other law, in heaven, or on earth, or in the waters under the earth.

Jesus taught this teaching especially to His disciples. But He, seeing the multitudes, strolled up onto the grassy, gently-sloping side of the mountain and when He had sat down, His disciples drew near Him and He "taught them, saying . . . all words that follow."

Now, I call attention to what Matthew says of the attitude of the multitude (Matthew 7:28): "When Jesus finished these sayings, the multitudes were astonished at His teaching, for He taught them as one having authority, and not as their scribes." Do not, I pray you, for the sake of your sickly little notion, deny to this multitude of eager listeners the privilege of listening to these wonderful words of life.

BAPTIST Training UNION

POST OFFICE BOX 530 DEPARTMENT JACKSON MISSISSIPPI
DIRECTOR
KERMIT S. KING
OFFICE SECRETARY
MISS JEANETTE ANDERSON
RECORDS SECRETARY
MRS. RACHEL PYRON
ASSOCIATES
G. G. PIERCE
MISS EVELYN GEORGE
MISS NETA STEWART



CHURCH RECREATION

Church Recreation by Agnes Durant Pylant is a new book that just came off the press in December 1959. This book discusses the place of church recreation in today's world, the types of recreation offered, leadership qualities, and techniques. It covers the entire field of recreation. This would be a fine book to add to your church library. The price of the book is only 75c and may be ordered from your Baptist Book Store.

THE YEARS AHEAD

Here is a new book, THE YEARS AHEAD, by Gaines S. Dobbs, which was released in September of 1959. The book is worthy of a place on your church library shelf, for it has a definite appeal to churches to do something for their "senior citizens." This is a timely treatment of retirement and what it involves. The book is available from the Baptist Book Store for 75c.

GULFSHORE BAPTIST ASSEMBLY

1960 Program

THREE WONDERFUL TRAINING UNION WEEKS

July 25-July 30
August 1-August 6
August 8-August 13

Last summer a total of 152 decisions were registered during the three Training Union weeks at Kittiwake. These decisions included professions of faith, rededication, and a surrender of life for special service. So you can see that one of our main purposes is a spiritual purpose. But now we have even larger facilities available at Gulfshore Baptist Assembly. We have an opportunity to do greater things for the Lord. Come and be one of those whose life will be greatly strengthened by spending a week at YOUR assembly this summer!

Byrne Speaks At Youth Night

Smith Associational Youth Night was held March 19 at Goodwater Church, with 105 present from eleven churches.

Rev. Caby E. Byrne, Jr., BSU Director at Mississippi College, was the main speaker.

James Bush, Taylorsville Church, is Associational Training Union Director; Ann Jolley, Raleigh Church, is Youth President; Mary Sullivan, Sylvaena Church, is Youth Program Chairman; Rev. G. E. Jolley is Superintendent of Missions.

III. THE HUMAN CONTENT OF JESUS CONGREGATION.

The text says He preached this sermon, this teaching, to His disciples, to those who would learn from Him, pay attention to His words and go some distance, at least, in laying His teachings to heart.

We, I sometimes think, are fond of thinking that we have among us numbers of classes of people the like of whom our Lord had no chance to meet while He was here, because those classes of people were not here.

Any such idea is very far from the mark. The monks of the present day were here in the presence of the Essenes, the people who had separated themselves from the world and fled to the woods; the Sadducees, proud old materialists, believing in no angel, spirit, or God; Pharisees, the puritans of their day, trusting in their observance of the law, the strictest law-keepers in the country, but leaving the Master to say, "Unless your righteousness shall exceed," be better than, the righteousness of the Pharisees, ye can not enter;" there were the Herodian cynics, and all the others you will find here or anywhere.

(Lesson commentary based on "The International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Off The Record

A distinguished statesman, on a lecture tour, stayed at a small country hotel. An early riser, he went down to the dining room in the morning and found only one occupant, who rose from his seat as he entered.

"Sit down — sit down, son," said the statesman kindly.

"But—" protested the young man, "but I only want to get a salt shaker from the next table."

"What I want is reform. I want tax reform. I want judicial reform. I want high price reform. I want — I want—" Bored listener then cried out: "What you want is chloroform." —Arkansas Baptist.

Bright: Why does a duck always look so worried?
Dim: I don't know.

Bright: Because he has a bill staring him in the face.

Guide: This, sir, is the leaning tower of Pisa.

Farmer: Pisa, Pisa! Let me think. No, that doesn't sound like the name of the fellow who built my silo, but it looks like his work.

Teacher (in physiology): Tom, how many ribs have you?

Tom: I don't know, ma'am; I am so awful ticklish I never count 'em.

Customer: There was a hair in my ice cream, in my money, and in my applesauce.

Waiter: That's funny. We shaved the ice in the ice cream, the hair in the honey probably came off the comb, but I am sure all the apples were Baldwins.

Dad: Didn't I hear the clock strike three when you got in last night?

Daughter: Yes, Daddy. It was going to strike twelve, but I stopped it so it wouldn't waken you.

She: Who's your favorite author?

Her friend: My Dad!
She: What did he ever write?
Her friend: Checks!

For **COLDS** take 666

MISSISSIPPI TOUR

to BAPTIST WORLD ALLIANCE

for information write—

DR. JOHN W. LANDRUM

Grenada, Mississippi

or

Corrigan Travel Agency

Meridian, Mississippi

(Official Brownell Tours)

Dr. Theodore Adams says . . .

Book Your Brownell Mission Tour Now!

The Life Congress will be a great spiritual experience . . . A Pentecost is possible . . . 4,000 or more registered delegates are expected from North America. REGISTER NOW—for the tour you want. Rates from \$65. SEE YOUR TRAVEL AGENT TODAY. Ask about Brownell's Travel Now—Pay Later Plan.

Official Tour Company for North America

Rio Congress

June 26

Brownell Tours
BIRMINGHAM, ALA.

JOIN THE THOUSANDS

Studying the Bible
WHO Learning Church Methods
ARE Discovering Their Talents
Becoming Leaders

by studying through the

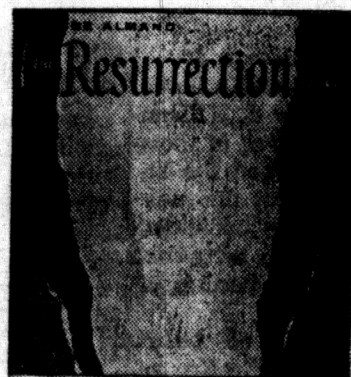
Extension Department of the Southern Baptist Seminaries

LEE GALLMAN, Director

P. O. Box 1154

Jackson 5, Mississippi

A recorded cantata for Easter



The Resurrection Story

This beautiful new Easter cantata by Claude Almond is sung for you by the 450 voices of the Ridgecrest Music Conference Choir under the direction of Harold M. Giffin. Paul Jenkins is at the organ. The text is taken from John's Gospel and other sacred literature. Use in connection with your Easter programs or just for the joy of listening. Monophonic or stereophonic. (26b) \$3.98

and other recordings you'll enjoy

Songs at Eventide

Wanda Kennedy, soloist, and Ken Wright, organist, combine their talents to bring you this outstanding album. Includes The Wayfaring Stranger; Abide with Me; Sweet By and By; Rock of Ages; and others. Monophonic or stereophonic. (26b) \$3.98

Hymns of Love and Praise

The Broadman Choral sings the "hymn-of-the-year" and the 12 "hymns-of-the-month" for 1960. Monophonic. (26b) \$3.98

Hymns of the Christian Faith

NO. 1—The Southwestern Singers of Southwestern Baptist Theological Seminary sing Break Thou the Bread of Life; Rise Up, O Men of God; Saviour, Like a Shepherd Lead Us; Crown Him with Many Crowns; 8 others. Monophonic. (26b) \$3.98

NO. 2—The Baptist Hour Choir brings you such stirring hymns as Jesus, I My Cross Have Taken; Great Redeemer, We Adore Thee; Lead On, O King Eternal; Now Praise a Foundation; 8 others. Monophonic. (26b) \$3.98

All albums recorded to play at 30 1/4 rpm.

Order from
YOUR
BAPTIST BOOK STORE

Yale St. Ordains New Deacons

Sunday March 20, Yale Street Church, Cleveland ordained five new deacons, as a result of the tremendous growth since the coming of the pastor, Rev. Paul Wilson, last September.

The five men ordained were Karon Covington, Coleman Sims, Ben Still, Morgan Hardy and George Fletcher. Rev. F. L. Warren, pastor of Sunnyside and Waxhaw Churches, brought the charge to the deacons; the pastor delivered the charge to the church; Rev. J. W. Oliver, Superintendent of Missions for Bolivar County, brought the message.

Pre-ordination School for Deacons was held in February. There have been 135 additions to the church since August. The Sunday School Enrollment has jumped from 149 to 225, with an average attendance of 160. The Sunday School has been recognized as Standard. The Training Union enrollment has grown from 70 to 155. It is almost Standard also.

On Monday, March 28, the church began sponsoring a daily broadcast, "The Word of Life Broadcast" at 12:30 over W. D. S. K., 1410 on the dial.

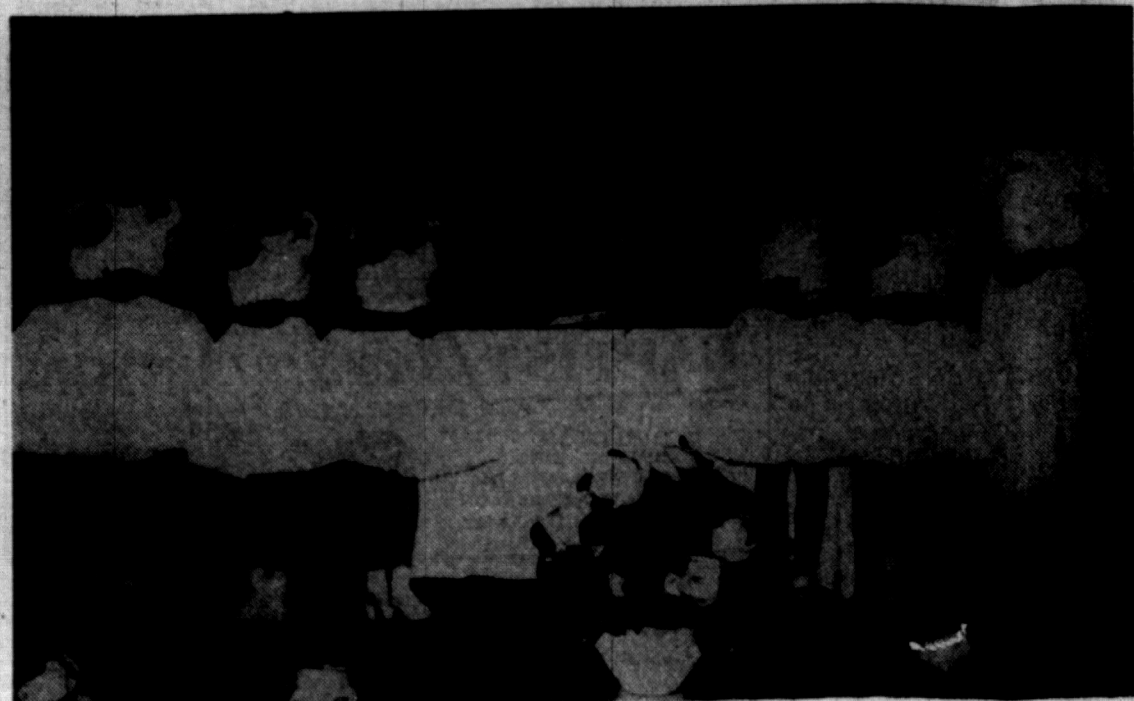
Organ At Itta Bena Being Rebuilt

"Life begins at forty" is literally true for the forty year old organ in the First Church, Itta Bena. The organ is being completely rebuilt.

The organ consists of 420 pipes, ranging in size from about 12 feet long and 14 inches square (the largest wooden pipe) to little metal pipes smaller than a pencil.

For several years the rebuilding of the organ has been the dream of Mrs. J. K. Alexander, church organist. Mrs. Alexander gives lessons to several young people in the church and the renovated organ will make this task easier and more enjoyable.

Rev. Joe Nannery is pastor.



THE FIVE MAIDENS shown above received emblems at the first G. A. Coronation held at West End Church, West Point. Left to right: Loretta Young, Betty Middleton, Beth Andrews, Brenda Duncan, Barbara Spurgeon, Maidens; and Miss Lynne Middleton, counselor. Mrs. Dolphus Young was WMU President; Rev. Gwin H. Middleton is pastor.

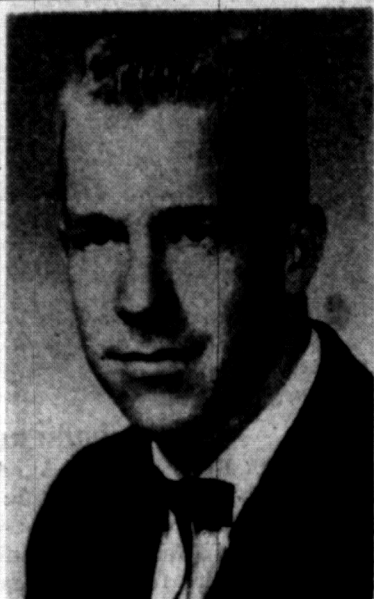
MC B. S. U. Elects Officers

Dorsey Deaton, Memphis, Tenn., junior, will lead the Mississippi College Baptist Student Union as President for the 1960-61 school year.

In the elections held recently, other officers elected to serve on the Executive Council are: Barry Landrum, Laurel junior, vice-President; Glenda Shipp, Grenada sophomore, secretary; Mary Virginia Quarles, Jackson sophomore, stewardship chairman; Jan Cutrell, Eupora sophomore, missions chairman; Martha Jane Wood, Ackerman sophomore, publicity chairman; and Pat Barr, Cleveland sophomore, music chairman.

Also Jimmy Street, Clinton sophomore, Sunday School representative; Jack Wylie, Picayune junior, Training Union representative; Joe Fletcher Skull, Hollandale freshman, enlistment chairman; Ruth Kelly, Jackson sophomore, social chairman; Diane Deuchle, Tupelo sophomore, devotional chairman, and Jack Anderson, Pensacola, Fla. junior, properties chairman.

Caby Byrne, Jr. is BSU Director at the Clinton college.



William Albert Nunnery

LIBERTY PLANS YOUTH WEEK

Youth Week pastor at Liberty Church April 3-9 will be William Albert Nunnery, son of Mr. and Mrs. Reece Nunnery and student at Southwest Junior College at Summit.

Other young people to take office during Youth Week are Skipper Guy, John Carl LeGette, Bob Bartlow, Patricia Jenkins, Linda Robertson, Bobby Boyd, Mary Alta Jackson, Mary Evelyn Pridgen, Hattie Pearl Nunnery, Linda Lee Newman, Martha Lynn Newman, Carl

Greene County S. S. Association To Meet April 3

The Greene County Sunday School Association is to meet at Pine Level Church, April 3 at 2:30. A State Sunday School worker, Rev. John Alexander, will deliver the message to the association.

Rev. William Moote is associational Sunday school superintendent.

Hawkins, Charles Laird, Mary Aileen Ratcliff, Ann Wilson, J. J. Marsalis, David Falvey, Gayle Toier, Dexter Butler, Ginger Mitchell, Marguerite Ann Causey, Butch Crow, Joe Ann Swearingen, Allen Jenkins, Wilda Cokerham, Ronnie Thaxton, Lynn Duncan, Betty Lou Kirkland, Sue Turnipseed, Dianne Harvey, Paula Newman, James Stevenson, Lew Hazlewood, Brenda Turnipseed, Elsie Kirkland, Dorothy Nunnery, James Clark, Robert Lilly, Jerry Laird, and Albert Laird.

Rev. S. R. Pridgen is pastor. Mississippi Associational Youth Night will be held at Woodville Church on April 9.

MORE PEOPLE VOICE OPPOSITION TO LIQUOR

The Adult Men's Bible Class of First Baptist Church, Vicksburg, have mailed a copy of the following letter to the governor of Mississippi:

"We, the Adult Men's Bible Class of the First Baptist Church of Vicksburg, Mississippi, do hereby request:

"That, in the event the pending whisky bill should pass both Houses in our Legislature, now in session, you exert your power and authority as Governor, to veto this most objectionable legislation.

With your influence as an outstanding Christian layman, and with your concern for young people as well as adults, we feel sure that we can depend on you to stamp out any legislation which would prove detrimental to our state and to our people.

"Be assured that we, the men of the 'Paul Class' stand ready to support you in any and every way we can, to stamp out this most objectionable vice, and to assist you wherever and whenever we can.

"We are yours in Christian service."

Copiah Pastors

The Copiah Baptist Pastors' Conference on March 21 passed resolutions unanimously voicing their opposition to the local option beverage control law.

New R. A. Program Impresses Educators

MEMPHIS, Tenn.—(BC)—The enlarged Royal Ambassador program now on the drawing boards of the Brotherhood Commission, represents a new and more effective approach to missionary education for boys.

That was the reaction of nine well-known Southern Baptist leaders after a two-day introduction to the program of offices of the Brotherhood Commission.

Speakers were: Foreign Missions, Rev. Joe Canzoneri, Clinton; Dr. Judson Chastain, Hattiesburg; Rev. Dan Jol, Dr. Davis Lang, Miss Jewel Hannah, Hattiesburg; Rev. James Fancher, Florence; Rev. Samuel Brown, Bruce; and Rev. T. E. Fant, Laurel. Home Missions, Rev. and Mrs. A. H. Foster, Weslaco, Texas; Rev. Frank D. Maffio, Alexandria, La.; Miss Patsy Hughes, Rev. Bill Osburn and Rev. Bud Ward, Hattiesburg; Rev. Bill Hale, Lucedale; Mrs. J. Curtis Martin, Rockford, Ill.; and Toshio, Sakamoto, California. State Missions: Rev. R. B. Patterson, Amory; Rev. Virgil Ratcliff, Carthage; Rev. G. H. Smith, Mendenhall; Rev. D. O. Horne, Sumner; Rev. E. P. Burke, Winona; Rev. Earl Wardlow, Corinth; Rev. J. B. Costello, Newton, Dr. J. Clark Hensley and Rev. Fred Tarpley, Jackson.



CLARA POWELL SIMPSON, Houston, a junior in Blue Mountain College, has been elected President of the Student Government Council for the 1960-61 session.

Combined Choirs To Present 'The Crucifixion'

The church choirs of Bayou View, Grace Memorial, and representatives from the Bay St. Louis Churches will combine to present John Stainer's Oratorio, "The Crucifixion" on Palm Sunday, April 10, at 3:30 p. m. at Grace Memorial Church, Gulfport.

Guest soloists for this special Easter music program will be Dr. Claude Rhea, tenor, and Jas. Hays, bass, from the New Orleans Seminary. Organist will be James Williams from the Seminary, and Pianist, Harry Eskew, Minister of Music, Bayou View Church. The program will be under the direction of Marion Boling, Minister of Music and Education, Grace Memorial.

Accepts Call To Old Pearl Valley

Rev. H. P. McDonald has resigned from the Bethesda Church, Montgomery Association, to accept the pastorate of the Old Pearl Valley Church in Neshoba County.

Faculty At Carey Seen As Dedicated

By Joseph M. Ernest, Jr.
Thirty-two men and women comprise the faculty of William Carey College. Eleven of them hold the doctorate, and the remainder hold at least the master's degree. These dedicated people are united in an effort which they are convinced is of great importance.

That they should all be at Carey College is indicative of divine guidance. They come from fourteen states and two foreign countries. After receiving the bachelor's degrees, they went to twenty-seven different graduate schools in all parts of the country, from Yale University in the East to Colorado State College of Education in the West; from the University of Michigan in the North to Florida State University in the South.

How they decided to join the faculty of William Carey College makes an illuminating study. When asked why they chose Carey as the place of their labors toward the education of American youth, four members who joined the faculty between 1957 and 1959 gave the following answers:

Concerned With Student

One man who came from a large state-supported institution said that he was "tired of mass-producing bachelors degrees" and was glad to find Carey a college that is concerned with the student as such.

This college, he says, emphasizes quality rather than quantity. Here, students are persons, and the faculty member has an opportunity to influence young people, out of the classroom as well as in it.

Another man who came from a state-supported college says that at Carey he is agreeably surprised to find students who take college seriously enough to study. This remark has been made in regard to Carey students before, but is always a welcome sound. If they do not study, everybody knows that

they do not. They cannot be lost in the crowd.

An experienced educator who came to Carey to teach did so because it is a small liberal arts college. It is also a Baptist college (he is not Baptist), and therefore, in his words, has a "wholesome Christian teaching environment." A further attraction to this man is the fact that Carey is well located in South Mississippi (he is from another state). Incidentally, most of his educational experience has been in a state college.

The smallness of the college, which encourages the professor to know his students, is a desirable factor to one teacher, who feels moreover that the college is interested in his own welfare and that of his family.

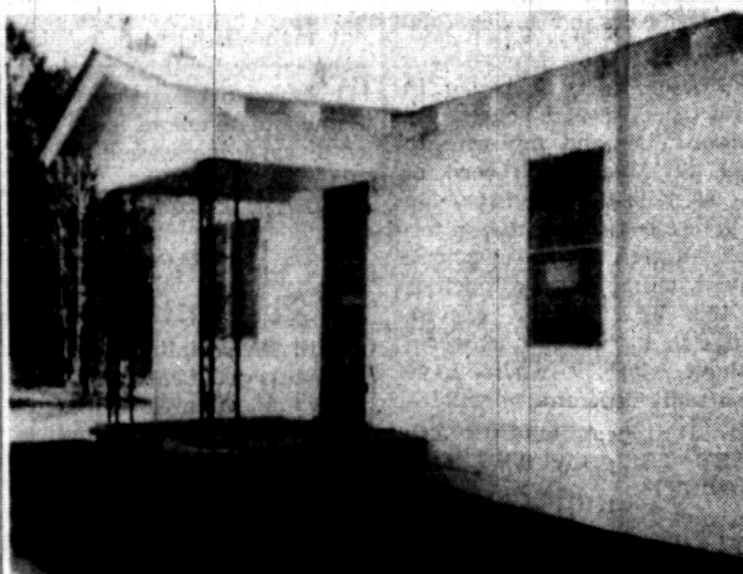
Likes Possibilities

Finally, a fine woman professor, who came to Carey from a position in an elite girls' college, was pleased with the location of the college in the South, and with the desirability of Hattiesburg as a place for her family to live. She wanted a college which desired faculty members who were "sympathetic to the aims, ideals, problems, and obligations of a small, growing, denominational college."

A remark of hers is typical of the reasons why most of the faculty came to Carey and why they stay: "I felt that it was the will of God for my life that I should come to Carey College."

New Kansas Worker

WICHITA, Kansas — Howard Haisell of Phoenix, Arizona, will begin his work as secretary of the Sunday School Department of the Kansas Convention of Southern Baptists, May 3.



DAMASCUS Church, Franklin County, will observe annual Homecoming Day on Easter Sunday, April 17. Immediately after "dinner on the grounds", Damascus Cemetery Association will meet, followed by a dedication service for the new debt-free parsonage, pictured above. Rev. Brooks Hampton is the pastor.



Dr. Norman G. Walker, Jr.

Four Mile Creek Calls New Pastor

Rev. Norman G. Walker, Jr., began his duties March 13, at the Four Mile Creek Mission of East Moss Point, Church. Mr. Walker has been pastor of the Ludlow Church for three years.

Walker is married and has 4 children. He is a native of Lucedale. He served some time in the U. S. Army and then attended Southern College and Mississippi College. In 1957 he received his Bachelor of Divinity degree from Southern Seminary. His wife is a native of Lena. During Mr. Walker's pastorate

at Ludlow, 40 people were received into the membership of the church. He has been active in associational work serving as Sunday School Superintendent, and as Chairman of Associate nominating committee.

The Four Mile Creek Mission was established 5 years old. It has a full time church program and the pastors live on the church field. It will probably soon be organized into a full time church.

Rev. Paul H. Leber is pastor of the East Moss Point Church.

West End Church Reports Progress

Since Rev. Gwin H. Middleton became pastor of the West End Church, West Point, in September, 1958, the church has built a \$20,000 two-story educational building with four departments, a combination assembly and recreation room, and a kitchen.

The Sunday School has been completely departmentalized, with enrollment increasing from 214 to 361. Intermediate, Young People's, Junior, Primary and Beginner Choirs have been organized. One person has been ordained to the gospel ministry and two deacons ordained.

There have been 175 additions to the church and the budget has increased 24 per cent.

Former Jungle Boy To Be Seminary Graduate

An African boy who as a child used to run around naked in his native jungles and who once believed in witchcraft is making good as a student of the Christian ministry at Golden Gate Seminary, Mill Valley, Calif.

Augustus Marwieh, of Sinoe, Liberia, is scheduled to be graduated this summer with a Master of Religious Education degree, and then return to his native land to begin the monumental undertaking of teaching his people their own language in written form.

Realizing the importance of a written language as an instrument in education, he pursued linguistic studies for three summers at the Summer Institute of Linguistics, University of Oklahoma, Shawnee, Okla. There, with the help of some of the nation's outstanding linguists, he made history by reducing his tribe's spoken dialect to written form.

New Written Language

His major objective, as he puts it, is to "bring light and enlightenment to my people" by giving them the Bible, which he plans to render into the new written language that his people will be able to read.

Gus fully realizes the inconveniences that his people have to endure for lack of a written language. Education is all but impossible and trade and commerce are hamstrung. In many areas the primordial method of tying knots as an aid to memory is still used.

For Gus personally, the inconveniences come in the form of a lack of any written record of his birth. He has only a vague idea about his age.

"Fortunately for me," says Gus in perfect English, "I have an arbitrary age which comes in handy when I have these forms to fill. An American woman missionary in Liberia, to whom I was brought after the death of my parents, did not think it good that I should be 'ageless', and, after sizing me up and doing some juggling with

figures, arbitrarily fixed my birth date as April 20, 1933."

That missionary, a Mrs. Eliza Wavis-George of the National Baptist Convention, did more than just give him an age. She also gave him an education in an elementary school operated by the mission in a village by the sea, brought him to the capital city of Monrovia where he finished high school, and in 1954, with the help of the Elizabeth Native Interior Mission Fellowship in Oakland, Calif., arranged for him to come to America for further education.

"I am most grateful to her for leading me to Christ and away from the superstitious fears that oppress almost every African native," Gus says.

Real Fears

These fears are real to the African and make life miserable for him, Gus declares. Since a person is believed to have the power to hurt an enemy by cursing a person belonging to his, every African takes painstaking care that his personal items are not lost or stolen. He burns all his hair on the ground after the haircut so that an enemy will not get hold of it as an object of curse.

The only one and the youngest of six children to survive the unfriendly, harsh jungle conditions, Gus knew another kind of fear — fear of death. By the time he was born, three older children in the family had died. Later, when he was old enough to know the meaning of death, he saw two other brothers die at short intervals. His parents, too, died while he was still in his early teens.

The population of Liberia, Gus says, is about 2,750,000. Although English is the official language, only a small percentage, including some 20,000 descendants of slaves from America, read or write it. The others, members of some 23 tribes, all have their own languages, of which only three have been reduced to written form.



Rev. Edward H. Richards

Leake Pastor Ordained In Ala.

Rev. Edward H. Richards, called as pastor of Sunrise Church, Carthage, was ordained to the gospel ministry by Sixteenth Avenue Church, Decatur, Alabama.

Rev. Richards is a native of Decatur, Ala., and is a graduate of Decatur High School. He is enrolled in Clarke College.

The ordaining council were: Rev. J. Gilbert Speake, moderator; Rev. Harold Wright, clerk; Rev. Paul McCluskey, sermon; Rev. Ollie Linkous, prayer; Rev. Junior Hill, presentation of Bible; Rev. Robert Slack, charge to candidate; Rev. Jasper Kelley, charge to church.

The son of Mr. and Mrs. Dewey Richards of Decatur, Ala., Richards is married to the former Brenda Brown.

Moselle Plans Youth Week

Moselle Memorial Church is observing Youth Week April 3-10.

The young people are as follows: James Humphrey, pastor; Jerry Vick, Sunday School Superintendent; Darrell Stringer, Training Union Director; Harold Walker, Jr., Donald Vick, Kent Hollingsworth, Tom Butler, Wendell Merritt, Belinda Patterson, Linda Myers, Sandra Sellers, Douglas Vick, Glenn Davis, Terrell Everett, Merlene Yarborough, Anna Jo Dickerson, Barbara Johnston, Selena Parker, Janie Collins, and Elizabeth Sellers. Rev. H. L. Davis is pastor.